

“NORTH AMERICA FOR CHRIST.”

FORTY-SECOND

ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

CALVARY BAPTIST CHURCH, WASHINGTON, D. C.,

May 23d & 25th, 1874,

CONTAINING

*Minutes of the Meeting; Report of the Executive Board; Treasurer's Report; Reports of Committees, Etc.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
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1874.

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HEAD QUARTERS

American Bap. Home Miss. Society  
FOR NEW ENGLAND,

59 Washington Street, Boston.

Contributions may be sent as above, to

Rev. A. P. MASON, *Dist. Sec.*

ROOMS,

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED.

1873-74.

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### DIRECTORS.

Bailey, Rev. Joseph A., Waterbury, Ct.  
Colby, Hon. Anthony, New London, N. H.  
Masters, William, Providence, R. I.  
Morton, Rev. Charles, Deer Valley, Colorado.

### MEMBERS.

Borden, Gail, Amenia, N. Y.  
Colby, Mrs. Mary Colgate, New York.  
Colgrove, Bela H., Sardinia, N. Y.  
Corbett, Otis G., New York.  
Decker, Alfred, Orange, N. J.  
Ely, Henry D., Holmdel, N. J.  
Hamlet, Mrs. Annie E., Bowling Green, Ky.  
Hutchinson, Mrs. Rebecca, Brooklyn, N. Y.  
Meech, Rev. Levi, Preston, Ct.  
McKean, Rev. John A., Rutherford Park, N. J.  
Mills, Rev. Ephraim, Grand Traverse, Mich.  
Parmly, David R., New York.  
Rowell, Ira R., Allston, Mass.  
Stow, Mrs. Baron, Boston, Mass.  
Thompson, Mrs. Ann E., Brooklyn, N. Y.  
Wood, Rev. N. N., D. D., Springfield, Ill.  
Wyckoff, John N., Brooklyn, N. Y.

# CONSTITUTION.

## NAME.

I.—This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution: fill any vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

MOITIETTSZOO

## STATED MEETINGS OF THE BOARD, 1874-75,

Second Thursday in each month at three o'clock, P. M.

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## BY-LAWS OF THE BOARD.

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1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

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1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretaries.
6. Reports from Standing Committees.
7. Miscellaneous Business.

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## COMMITTEES.

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Finance.	Missions.	Education.
N. BISHOP.	D. MOORE, JR.	J. D. FULTON.
J. B. HOYT.	J. F. ELDER.	THOS. ARMITAGE.
S. S. CONSTANT.	E. T. HISCOX.	WM. HAGUE.
EDW. AUSTEN.	G. ANDERSON.	S. S. CONSTANT.
WM. PHELPS.	E. LATHROP.	T. D. ANDERSON.

Church Edifice.	Advisory.
WM. H. PARMLY.	E. E. L. TAYLOR.
WM. PHELPS.	N. BISHOP.
J. Q. PREBLE.	A. B. CAPWELL.
H. C. FISH.	J. B. HOYT.
EDW. AUSTEN.	

OFFICERS OF THE SOCIETY  
AND  
EXECUTIVE BOARD.

## OFFICERS.

President—Hon. SAMUEL A. CROZER, Penn.

**Vice-Presidents** { A. B. CAPWELL, Esq., N. Y.,  
HON. WM. STICKNEY, D. C.

**Treasurer—JOSEPH B. HOYT, Esq., Conn.**

**Auditor—WILLIAM PHELPS, Esq., N. Y.**

**Corresponding Secretary—Rev. E. E. L. TAYLOR, D. D.**

Recording Secretary—REV. E. T. HISCOX, D. D., Brooklyn.

## MANAGERS.

FIRST CLASS.

**SECOND CLASS**

REV. T. ARMITAGE, D. D.	New York.	REV. DAVID MOORE, D. D.	Brooklyn, N. Y.
REV. J. D. FULTON, D. D.	Brooklyn, N. Y.	REV. J. F. ELDER.	New York.
REV. WM. HAGUE, D. D.	Orange, N. J.	REV. W. H. PARMLY, D. D.	Jersey City, N. J.
REV. E. LATHROP, D. D.	Stamford, Conn.	A. B. CAPWELL, Esq.	Brooklyn, N. Y.
NATHAN BISHOP, LL. D	New York.	S. S. CONSTANT, Esq.	New York.

THIRD CLASS.

REV. H. C. FISH, D. D.	Newark, N. J.
REV. THOS. D. ANDERSON, D. D.	New York.
REV. GALUSHA ANDERSON, D. D.	Brooklyn, N. Y.
J. Q. PREBLE, Esq.	New York.
EDWARD AUSTEN, Esq.	Orange, N. J.

**Chairman of the Executive Board.**

A. B. CAPWELL.

**Recording Secretary of the Board.**

## JOSEPH F. SHOARDS.

**Assistant Treasurer.**

JAMES M. WHITEHEAD,

FORTY-SECOND ANNUAL MEETING  
OF THE  
American Baptist Home Mission Society,

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WASHINGTON, D. C., MAY 23d and 25th, 1874.

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THE American Baptist Home Mission Society met for its Forty-second Anniversary, in the Calvary Baptist Church, Washington, D. C., May 23, 1874, at 10 o'clock, A. M.

The President, Hon. S. A. Crozer, in the chair.

After singing, prayer was offered by Rev. Dr. Webb, of New Jersey.

The President addressed the Society, expressing his appreciation of the honor of the position he held, and of the importance of the work they were called upon to do; the widening field, and the pressing claims of our country, demanding mission work.

On motion, it was voted that all Committees be appointed by the Chair, unless otherwise ordered at the time.

The following were appointed a Committee of Arrangements: Rev. J. W. Parker, Rev. G. W. Folwell, Rev. E. E. L. Taylor, Rev. S. R. Howlett, Wm. Stickney, Esq.

An abstract of the Report of the Board was read by Rev. Dr. Simmons.

On motion, it was voted that the Election of Officers take place on Monday morning, at 10 o'clock, and that the Nominating Committee be instructed to report by a printed ballot.

Voted that the reading of the Report on the Church Edifice Department be dispensed with.

The Treasurer's Report was read by Mr. Shoards.

The Committee of Five appointed last year to report on expenses at the rooms, presented their report through Dr. Lathrop, together with a supplementary report, as follows:

"The Committee appointed at the last annual meeting of the Society to report on the 'expenses at the rooms,' would submit the following:

"There was at first some uncertainty in the minds of your Committee as to the intent of the resolution touching the matter of expenses—whether by the phrase 'expenses at the rooms' was meant merely the salaries of secretaries and other employés, rent, and other like incidental expenses, or whether the resolution was designed to have a broader scope, and to embrace the whole amount expended in conducting the business of the Society in all its departments. In order, therefore, that they might not fail to meet the largest expectation of the Society, the Committee have concluded to take the comprehensive view, and to submit a detailed statement of the *entire* expenses incurred during the past year.

"The receipts of the Society, from April 1, 1873, to March 31, 1874, have been as follows:

For Missions and Freedmen's Education.....	\$206,023.06
" Church Edifice Fund.....	50,374.86
	<hr/>
	\$256,397.92

"From this gross sum are to be deducted \$11,186.11—part of a fund contributed for Wayland Seminary Building, and reported last year—leaving thus, as the actual receipts of the year just closed, \$245,217.81.

"The expenses of the Society for the same period have been:

Salaries of three Secretaries, \$3,600 each.....	\$10,800 00
Traveling, and other incidental expenses of Secretaries.....	620 49
Salary of Assistant Treasurer.....	1,400 00
Salary of Joseph F. Shoards (Clerk).....	1,200 00
Salaries of two boys, in Rooms.....	550 00
Salaries of four District Secretaries.....	8,000 00
Traveling and other incidental expenses of same.....	1,130 91
Rent of Rooms.....	1,400 00
Postage.....	502 95
Incidental expenses.....	1,233 73
Home Mission Herald.....	1,753 22
	<hr/>
	\$28,591 30

"From this statement it will appear that the cost of carrying on the business of the Society the past year has been only about  $11\frac{2}{3}$  per cent. of the amount received into the treasury. This is a gratifying result, and one which compares most favorably with the expenses of other societies engaged in work similar to our own. It ought moreover to be noted, that this Society, *at no increase of expense*, could do twice the amount of work hitherto accomplished. The friends of Home Missions, therefore, if they desire to reduce the proportionate expenses of the Society, have only to increase their contributions to its treasury.

"While, however, your Committee, in common with yourselves, are gratified at the unexpectedly favorable exhibit above disclosed, they, at the same time, sympathize with you in desiring that the business of the Society should be conducted upon the most economical plan consistent with efficiency and healthful progress. They are, therefore, prepared to offer the following suggestions and recommendations:

"The general work of the Society—by which is to be understood the supervision of missions, and education among the freedmen—has been assigned for several years past, to two secretaries. There seemed to be, at one time, a necessity for this arrangement, but your Committee are unanimously of the opinion that such necessity does not now exist, and that the whole work of the Society, in these two departments, could be effectually managed by *one* competent man, having the help of such clerical assistance as might, from time to time, be found to be needful.

"The Committee would, therefore, recommend that the Society, at this annual meeting, elect but one Secretary for the general work above indicated.

"With regard to the Church Edifice Department, the expenses of which are not drawn, to any extent, from the General Fund, and which, moreover, is charged, by vote of the Executive Board, with one-fifth of the expenses of the rooms, rent excepted, the Committee would suggest no change, but would recommend that for the present a secretary for this department be, as heretofore, elected by the Society.

"The employment of District Secretaries has been found to be, on the whole, a wise and profitable arrangement, and your Committee, on this point, have no suggestions to offer, except to recommend that, where it may safely be done, districts now assigned to two secreta-

ries should be consolidated into one. It is thought that, in this way, equally profitable work might be accomplished at less expense to the Society.

" The Committee would further recommend, that the Executive Board be instructed not, in any case to use, even for temporary purposes, the funds appropriated for the use of one department, for the relief of another; but that money designed for missionary work and freedmen's education, on the one hand, and for the Church Edifice Fund on the other, be reserved for the exclusive and *immediate* use of these respective departments.

" J. B. TREVOR,  
" M. DAVIS,  
" S. A. CROZER,  
" T. F. HUMPHREY,  
" E. LATHROP. } Committee.

" Your Committee, although not fully prepared decisively to recommend the measure, would nevertheless venture to submit, for the consideration of the Society, the expediency of making the Treasurer of the Society a paid officer, or of constituting one of the Secretaries also Treasurer, whose duty it should be to devote to the financial interests committed to his hands all the time which might be found to be requisite to the thorough understanding and management of the property, and the entire monetary affairs of the Society.

" In throwing out this suggestion, your Committee would not be understood as reflecting in the slightest degree upon the competency of the honored men who have heretofore, without any pecuniary compensation whatever, managed the department referred to. These brethren, at great personal sacrifice, have given to the Society much time, and an amount of valuable service which can be fully appreciated only by those who are intimately conversant with the complex nature of the work in this line, constantly needing attention.

" At the same time, however, it is becoming more and more evident that no one man, actively engaged in business of his own, can give to the financial management of the Society all the time and thought that the enlarging work demands.

" The A. B. H. Mission Society is becoming—has already become—'a very responsible financial corporation.' Its permanent fund, its endowment fund, its real estate, and the large and growing Church

Edifice Fund, are trusts which require the undivided attention of some able and experienced business man.

"The Committee have hesitated to incorporate in their report a distinct recommendation on the point named, because they remembered that their appointment looked rather toward *retrenchment* than an increase of expenses. It is deserving of earnest consideration, however, whether some movement, such as has been suggested, would not prove to be in the end a really economical arrangement."

The report was accepted, and its recommendations adopted.

Voted, that the supplementary report be referred to the Committee on Nominations.

The following were appointed a Committee on Nominations: J. L. Howard, Esq., of Connecticut; M. Davis, Esq., of Vermont; Rev. G. J. Johnson, of Missouri; T. J. Hoskinson, Esq., of Pennsylvania; W. A. Gellatly, Esq., of New Jersey.

The following were appointed a Committee on Enrollment: Rev. Mr. Ambler, of Pennsylvania; Rev. Mr. Matteson, of Vermont; Rev. Mr. Abbott, of Massachusetts; Rev. Mr. Horr, of New Jersey; Rev. Mr. Webb, of Nebraska.

The Society listened to exercises by the students of Wayland Seminary, under the direction of Rev. J. M. P. King, Principal, consisting of reading, singing, addresses, and an examination in theological studies.

Rev. Dr. Gray offered the following:

*Resolved*, That the members of this National Convention desire, at some suitable time convenient for them and agreeable to him, to call in a body at the Executive Mansion to pay their respects to the President of the United States.

*Resolved*, That a Committee of three, representing this body, be now appointed, who shall confer with the President, and ascertain at what time it will be most agreeable for him to receive us.

Rev. Drs. Gray, Parker, and Cuthbert, of Washington, were appointed the Committee.

After prayer by Dr. Castle, of Toronto, the Society adjourned to meet on Monday, the 25th, at 9 o'clock A. M.

MONDAY, May 25, 9 A. M.

The Society was called to order by the President.

After singing and the reading of the Scriptures, prayer was offered by Rev. Dr. Keyser, of New Jersey.

Voted to adopted the Treasurer's report.

On motion to adopt the report of the Board, a discussion arose on certain statements contained in it.

Voted, that so much of page 22 of the printed report, commencing with the words, "In the spring of 1869," down to and including the words "Freedmen's schools," be referred back to the Board for correction, if found incorrect.

Voted to adopt the report of the Board, with the exception as above.

The Nominating Committee presented a report on the supplementary report of the Committee of Five, which was adopted as follows:

"The Committee on Nominations, to whom was referred the supplementary recommendation of the Committee of Seven, beg leave to report,

"That after careful consideration of the subject therein referred to and recommended as to a Treasurer, they are satisfied that there are legal difficulties in the way of carrying out the plan in the manner proposed by the Committee. Being, however, impressed with the conviction that some such plan, if practicable under the requirements of the laws of the State of New York and the constitution of the Society, is desirable,

"Would respectfully recommend that the said supplementary report and its recommendations be referred to the Executive Board, in order that they may report a plan by which they can be carried into effect.

"JAMES L. HOWARD,  
"G. J. JOHNSON,  
"MIAL DAVIS,  
"W. A. GELLATLY,  
"THOS. J. HOSKINSON, } Committee.

"Washington, 25th May, 1874."

The Committee on Nominations reported, by printed ballot, a list of officers for the ensuing year.

Rey. A. P. Mason, Rev. Thomas Swain, Rev. D. B. Jutten, and U. D. Ward, Esq., were appointed tellers to conduct the election.

Voted that the thanks of this body be tendered to the officers of the House of Representatives for the use of the Hall on the Sabbath, and that the Recording Secretary transmit a copy of this resolution to the Speaker.

Rev. Mr. Burrows presented the following, which was adopted:

*Resolved*, That we regard our one Baptist Historical Society as an important part of our denominational organization, and deserving the co-operation of Baptists. That we approve and urge compliance with the request made by that Society, that every clerk of an Association send the minutes annually, and that every Baptist author bestow a copy of each of his printed works and manuscripts of value for preservation.

Rev. Dr. Gray reported, on behalf of the Committee, that the President would receive the members of the Convention at 1 o'clock this afternoon. The report was agreed to.

Rev. Dr. M. Stone addressed the meeting on the subject of ministerial education among the Freedmen at the South.

The tellers on the election of officers reported the choice of the following, as reported by the Committee on Nominations, to serve for the coming year:

*President*—Hon. Samuel A. Crozer, Penn.

*Vice-Presidents*—A. B. Capwell, Esq., N. Y.; Hon. William Stickney, D. C.

*Treasurer*—John B. Trevor, Esq., N. Y.

*Auditors*—William Phelps, Esq., N. Y.; Joseph B. Hoyt, Esq., Conn.

*Corresponding Secretaries*—Nathan Bishop, LL.D., N. Y.; Rev. E. E. L. Taylor, D. D., N. Y.

*Recording Secretary*—Rev. E. T. Hiscox, D. D., N. Y.

*Managers*—Rev. H. C. Fish, D. D., N. J.; Rev. Thos. D. Anderson, D. D., N. Y.; J. Q. Preble, Esq., N. Y.; Rev. Galusha Anderson, D. D., N. Y.; Edward Austen, Esq., N. J.

*To fill a vacancy in Class 1875*—Rev. Edw. Lathrop, D. D., Ct.

Rev. Dr. Jeter, of Virginia, addressed the meeting on the education of the Freedmen.

Voted, that a Committee of three be appointed to draft resolutions with reference to the services of the late Secretaries, Drs. Backus and Simmons.

Revs. A. J. F. Behrends, H. L. Wayland, and T. D. Anderson were appointed the Committee.

The Committee on Enrollment reported that there were representatives present from nineteen States, two Territories, from District of Columbia, Canada, and Italy; Life Directors, 56; Life Members, 140; Delegates, 76; total, 272.

After prayer by Rev. Dr. Pendleton of Pa., the Society adjourned, to meet at 2 o'clock, P.M.

During the recess, members of the Society, visitors and friends, to the number of about eight hundred, called at the Executive Mansion, and were received with great courtesy by President Grant, being personally introduced to him by Hon. Wm. Stickney of Washington.

#### AFTERNOON SESSION.

The Society was called to order by the President, at 2 P.M., and after singing, prayer was offered by Rev. A. E. Dickinson of Va.

The Society was then addressed by Rev. A. Gale of Minn., on Mission Work in the West.

This was followed by an address from Rev. Mr. Grimmel of Brooklyn, a delegate from the German Baptist Conference, on The Work among the Germans.

Rev. Dr. Sears of Va., addressed the Society on the subject of General Education in the South.

Rev. Dr. Caldwell of Mass., presented the report of a committee appointed last year on Mission Work among the French in this country. After a brief discussion, the report was recommitted for a further consideration, to be presented next year.

Rev. A. B. Jones of the Cherokee Nation, addressed the meeting on Mission Work among the Indians.

Voted that a committee of three be appointed to consider the subject presented by Dr. Sears in his address. Drs. Cutting, Lathrop, and Hague were appointed that Committee.

Voted that a committee be appointed to consider our Mission Work among the Indians. Drs. Johnson, Simmons, and Hovey, that Committee.

After prayer by Dr. Hague of N. J., the Society adjourned, to meet at  $7\frac{1}{2}$  P.M.

#### EVENING SESSION.

The Society was called to order by the President at  $7\frac{1}{2}$  o'clock, and after singing, prayer was offered by Rev. Dr. Levy of Pa.

Rev. J. N. Webb of Neb., addressed the meeting on our Work in the West.

Rev. T. D. Anderson of N. Y., spoke of the encouragements to future effort.

Rev. A. J. Broadus of S. C., made a statement with reference to the Wants of the Theological Seminary at Greenville, S. C. Several gentlemen added remarks on the same subject, when subscriptions were made, and a collection taken to aid that Institution, amounting in all to nearly \$2,500.

Rev. Dr. Fuller of Baltimore addressed the Society, on its General Work, and offered the following resolutions which were unanimously adopted.

*Resolved*, that the Society most sincerely desires that all remembrances of the late deplorable conflict in arms between two sections of this country, shall be blotted out by the blood of Jesus; and that in all time to come, offices of love and harmony may cement the hearts of all the citizens of our beloved fatherland.

*Resolved*, that in the providence of God, the time shall come when we will know no North, no South, no East, no West, except to love every portion of the country alike, and that again from every quarter the tribes of our Israel shall assemble in one harmonious council, we will hail that auspicious period. And meanwhile we sincerely hope that between this body and the Southern Baptist Convention there may be, annually, an interchange of Christian salutation by fraternal correspondence, and by messengers from each of these Societies to the other, bearing assurances of reciprocal kindness and cordial co-operation in the great enterprise confided to us by our Common Redeemer.

Dr. Wayland on behalf of the Committee to prepare resolutions on the retiring Secretaries, presented the following:

MINUTE:

"REV. JAY S. BACKUS, D.D., has been for twelve years a Secretary of the Society. During a large portion of this time, he bore alone the undivided duties of the office. When he entered on the work, the operations of the Society were on a very limited scale. Under his labors and largely as the result of his wise plans, the work has become expanded to an extent that could hardly have been anticipated by the largest faith. This increase in the field of the Society's operations brought with it a burden of responsibility, which words would fail adequately to describe. We record our thanks to him, and to the Lord who has achieved so much through him. We earnestly commend him to God, praying that his health, impaired by labor and care may be restored, and that he may be spared for many years of usefulness in the cause of Christ.

"REV. JAMES B. SIMMONS, D.D., entered on his labors as Associate

Secretary in 1867; two years later the work of the Society was divided; and the Southern Educational Department was committed to him. The present condition of our educational work in the Southern States bears a most impressive testimony to the wisdom, the energy and the consecration exhibited in the location, and the conduct of the Freedmen's Schools and in the development of Christian enterprise and liberality in their behalf. He has written his name upon the religious history of an emancipated race. Their future will be his monument. We cannot ask more in his behalf, than that the same blessing of God may attend him in the labors for God and man which may hereafter engage his powers.

"Dr. Cutting on behalf of the Committee, on matters presented by Dr. Sears reported. The report was adopted, then reconsidered, and finally laid on the table.

"Dr. Johnson on behalf of the Committee on Work among the Indians, presented the following report, which was referred to the Board.

"The Committee on appeal of Rev. J. B. Jones of Cherokee Nation, would recommend the adoption of the following Resolutions, to wit:

"*Resolved*, That, in the judgment of this Society, it is the duty of our Bro. Jones, early as a suitable successor can be secured to occupy his position in the civil service, to retire therefrom and devote himself exclusively to the evangelization of his people, especially the training of the ministry and the churches.

"*Resolved*, That, if it be necessary to his support, while doing this, that he have aid from outside his field, we recommend that the Board of this Society make such appropriation as is necessary for this purpose.

"G. J. JOHNSON.  
"JAMES B. SIMMONS. } Committee."

Voted that the thanks of the Society are hereby tendered to the Churches and friends in Washington, for their kindly welcome, and generous hospitality; especially to the ladies for the admirably arranged, and bountiful refreshments furnished at the Church; and also to such railroads as have favored delegates with reduced fares, in their attendance on these anniversaries.

After prayer by Rev. Dr. Lathrop of Ct., the Society adjourned.

E. T. HISCOX,

*Recording Secretary.*

## FORTY-SECOND ANNUAL REPORT

OF THE

# American Baptist Home Mission Society,

PRESENTED MAY 23, 1874.

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THE past year has been one of blessing and of trial. But blessings have chiefly abounded ; and to God we render special praise and thanksgiving. The work has pressed us sorely, but we have had mighty helpers. Not only increasing thousands of dear brethren in Christ all over the land, but the Father, the Word, and the Spirit have all been enlisted on our side. Never were our receipts so large in any one year. Never were there more evidences that the God of Missions is our God. Your Board feel that it is a high and royal privilege that we are permitted to be "workers together with Him." For, united with Him our work cannot fail.

"He *always* wins who sides with God!"

### CHANGES IN THE BOARD.

Bro. J. F. Wyckoff declined to accept the treasurership, to which he was so heartily elected by the Society, and J. B. Hoyt, Esq., was chosen in his stead, and has put us all under obligations by the faithful and able manner in which he has discharged the responsible trust.

Bro. W. A. Gellatly, much to the regret of the Board, resigned his place as a member, and no successor was chosen.

Nathan Bishop, LL.D., has also resigned, and the following resolution, lamenting his withdrawal and expressing the hope that they may welcome his return, was most cordially adopted by the Board :

*"Resolved,* That in receiving the announcement from Dr. Nathan Bishop of his resignation as a member of this Board, after a connection with it of nine

years, we take occasion to express our deep regret at his retirement, and our sense of gratitude for the valuable service he has here rendered to the cause of Home Missions, as also for the very liberal donations which, from time to time, have been made by himself and Mrs. Bishop, to our treasury, amounting to the generous sum of nearly \$23,000. And the Board express the hope that they may yet welcome him again to its fellowship, and enjoy, as heretofore, his presence and his counsel."

#### DEATH OF LIFE DIRECTORS AND MEMBERS.

Four Life Directors have passed away by death during the year, and a still larger number of Life Members. Their names will be found on p. 2. We are thankful to say that no member of your Board, and not one of your hundreds of missionaries has been called from his earthly service, so far as we have heard.

#### ILLNESS OF SECRETARY BACKUS.

In July, the health of Secretary Backus failed him, and we were deprived of his labors at the Rooms for a period of about six months. In describing this sickness in the *Herald*, Dr. Backus says:

"In an instant my voice failed me, and my right hand forgot its cunning. I could neither preach nor write."

Repeated and earnest prayer was offered in his behalf, not only in the Board meetings but in our homes. Your Board considered the case so serious that they unanimously voted him leave of absence with salary continued; and his brother Secretaries performed cheerfully his part of the work while he was away. He returned to the Rooms about January 1st.

#### THE SPIRIT'S PRESENCE.

The Holy Spirit has been manifestly present with our missionaries during the year. In the churches and in the schools, in prayer-meetings and in families, conversions have taken place; and two thousand two hundred and sixty-four baptisms are reported. No doubt the more recent revivals will swell this number considerably.

#### NUMBER OF MISSIONARIES.

We have helped to support three hundred and thirty-five missionary laborers. These have been distributed over various parts of North America, in thirty-seven different States and territories.

**AMOUNT OF WORK PERFORMED.**

These self-denying Christian workers have *organized one hundred and thirteen new Baptist churches*; attended more than *sixteen hundred prayer-meetings*; preached *thirty thousand four hundred and ninety-four sermons*; gathered and helped instruct *twenty-eight thousand and sixty-two Sabbath-School scholars*; religiously visited *eighty thousand one hundred and nineteen families and individuals*; baptized *two thousand two hundred and sixty-four believers*; and prompted the people under their care to contribute to benevolent objects more than *eighteen thousand five hundred dollars*!

**THESE LARGE CONTRIBUTIONS**

are specially deserving of attention. Though we had a greater number of missionaries last year, they reported between four and five thousand dollars *less*, as contributed by the young churches. The increase of the present year over the last in this respect is most cheering; for it is a part of true religion to "honor the Lord with our substance." The best churches give more and more cheerfully and more and more largely. We want our Home Mission churches to be of this sort.

In the spring of 1869, your Board unanimously adopted, and the Society unanimously endorsed the following expression of our

**PRINCIPLES AND PURPOSES.**

It is well that they be reaffirmed.

In carrying forward their work, it is the aim of your Board:

1. To practice such scrupulous economy in every department of the service, as is found to be consistent with the highest efficiency.
2. To occupy fields of the very best promise, centers of influence, centers of power; and from these to move aggressively outward, as from a well-assumed military base.
3. To spend none of the money of the Society upon a man simply because he is poor, or because he applies for aid, but to employ as laborers men of known industry, piety, energy, and efficiency. Missionary money is very sacred. It should be made to yield the largest returns possible. The Board mean to employ that class of men for Secretaries, Missionaries, and Principals and teachers of training-schools for colored preachers—who will be, by the help of God, the *authors* and *organizers* of their own success.
4. To insist that the pastors and churches aided, shall not merely strive to become self-supporting as soon as possible, but from the *very first* and **ALWAYS**

to be contributing churches, on the ground that only such churches are of the New Testament type.

5. To strike for the best lot in town where a meeting house is to be built, and never to encourage extravagance in building, but, on the contrary, economy, commodiousness, durability, and taste.

6. In making loans from the Edifice Fund, to encourage churches to borrow in as small sums as possible, and to free themselves from debt at the earliest possible moment.

We are glad to assure you that these *principles and purposes* have guided us for years, and that they have borne fruit also. For none have contributed to our over-drawn treasury more cheerfully during the past year, than some of these same poor missionaries and their struggling churches.

#### THE HOME MISSION HERALD.

This paper continues to be one of our most efficient and economical agencies. The following resolution was unanimously adopted:

*Resolved*, That in the opinion of this Board the much wider circulation of the *Home Mission Herald* in the various Home Mission fields, will greatly increase the intelligence, enterprise, and Christian zeal of the people; and that all Missionaries, Teachers and Secretaries employed by this Society be and hereby are instructed to take special pains to introduce said paper into as many families as possible, and to continue their exertions year after year, in promptly renewing and increasing the subscriptions, and in encouraging the people to read the paper.

#### THE SOURCES OF OUR INCOME.

In 1859-60 only *nineteen* States and territories contributed to our treasury. And even as late as 1868-9 only *thirty-two* States and territories contributed. But the *past* year, *forty-six* States and territories are represented on our list of receipts. Thus the Society is growing to be more and more national, not only in its *work*, but in the sources of its *help*.

#### INCOME AS IT RELATES TO NORTH AND SOUTH.

The great majority of our funds come from the Northern States, of course. But the South is rapidly increasing. E. g. Five years ago we received money from only *nine* Southern States; this year, from *fifteen* Southern States.

Five years ago, the State of Georgia gave us not a dollar; *this* year Georgia gives us \$446.

Five years ago South Carolina gave us \$13; *this* year South Carolina gives us \$431.

Five years ago Virginia gave us \$60; *this year* Virginia gives us \$1,277.

Five years ago North Carolina gave us \$113; *this year* North Carolina gives us \$2,031.

Five years ago Tennessee gave us \$156; *this year* Tennessee gives us \$2,104.

Five years ago the District of Columbia gave us \$119; *this year* the District of Columbia gives us \$3,473.

It will be noticed that these six States are where six of our schools are located. By far the larger portion of this money comes from the pockets of the Freedmen, though our white brethren have increased in their contributions also. It is proper to say that \$2,000 of the amount received from the District of Columbia was the gift of a dear brother formerly from the North.

#### WORK AMONG FOREIGNERS.

Your Board have done what they could during the year for the foreign population. French, Germans, Swedes, Danes, Norwegians, Irish, English, Hollanders, and the people of other European nations, are flocking constantly to our shores, and *must be evangelized*.

**The French.**—The towns of New England and of the West have received thousands upon thousands of French Roman Catholics within the last few years, and we have missionaries working among them successfully, but alas! too few. Rev. J. N. Williams, who labors in New England, speaking of the baptism of three French Romanists, says:

"An immense audience was present, including a large number of French Catholics. We have reason to believe that a good impression was made, and that a good work has been done among the 5,000 French Roman Catholics of this New England city."

Still later he says:

"I had the privilege of baptizing four French converts at Fall River in presence of a very large concourse of their Roman Catholic countrymen, who seemed interested both as hearers and spectators on that occasion."

**The Germans.**—On landing in America these resolute people scatter themselves widely. We find them in New England, in the Middle States, in Canada, in the West, and in the South. We have missionaries among them also, but again we exclaim, alas! too few. Think of the fact that the City of New York has come to rank as

the second city in the world for its German population, Hamburg alone excepted! The Eastern and Western German Conferences have worked with your Board during the year heartily, harmoniously, and successfully. Rev. E. J. Deckman and Rev. J. C. Hasselhuhn are the two enterprising general missionaries in this German work. Bro. Hasselhuhn says:

"In their poverty the German Baptists have contributed \$1.35 per member for Home Missions during the past year; a sum which would amount to nearly two millions of dollars if every Baptist in the land would give as much. There are millions of Germans already scattered over this immense field, and they keep on flocking hither by thousands every day. Surely five or six thousand dollars' aid from the Home Mission Society for the evangelization of the millions of Germans of the West would be not too much.

"'NORTH AMERICA FOR CHRIST,' is the motto of the Home Mission Society. As I understand it this includes the Germans!"

To which we respond: Yes, it includes the Germans, every one of them! And instead of five or six thousand we ought to have fifty or sixty thousand for our German work this very year.

**The Scandinavians.**—These dwell largely in the Northwest. A heavy percentage of the population of the State of Wisconsin, and to some extent of other States also, is made up of these people. But, says Rev. John A. Peterson:

"*The place for Scandinavians is Minnesota.* Here they will come, here they will live, and here they will die. Consequently here is a permanent mission field among our people. In 1870 the Scandinavian population in this State was 58,837. Including the increase in three years, and all the children who are born in this country of Scandinavian parents; and who can talk the Scandinavian tongues, it is estimated that the number is swelled to 130,000. In view of these things it is evident that Minnesota will be the center of the Scandinavian Baptists in this country."

We have 22 Scandinavian Baptist churches in this State:—19 of them are Swede, 2 are Dane, and 1 is Norwegian. Total membership, 841.

**Missouri.**—In this State we have had only five laborers the past year. One of our missionaries, speaking of his particular section of the State, says:

"I think we have about the finest mission-field on the continent. When I entered this field seven and a half years ago there were no Baptist churches here; now the Baptists are the most numerous body of Christians. We have a prosperous association gathered by your missionary. But large sections of

country, with growing towns, are unoccupied by Baptists, and some places are destitute of preaching by any class of Christians. My soul is stirred within me over the destitution."

**Kansas.**—Twenty-four missionaries have been sustained, and nine new churches organized in this State.

The fields are white, and the appeals of Bro. Gunn and others are most urgent. There is said to be one county in Kansas, which, two years ago, was only a fertile desert. To-day it has nearly 5,000 inhabitants. One of our missionaries says:

"God is calling us as never before to 'awake to righteousness.' The tide of immigration is flooding our towns and peopling our prairies with a vast throng who need the Gospel. The truth which we profess, if exhibited in our lives and labors, will be the power of God unto the salvation of thousands. Our most urgent need is deep and ardent piety. A few Christians filled Jerusalem with their doctrine, because 'they had been with Jesus.' "

**Nebraska.**—In this State we have helped twenty-six missionaries. Twelve new churches have been organized, and the Baptists stand only second in numerical strength. Under the excellent new departure of "more self-reliance," which our brethren there have adopted, they ought, with God's blessing, soon to stand first. Nebraska is a great and inviting field, urgently demanding culture. It is thought that by the year 1900 it will contain 5,000,000 of people.

**Dakota.**—In this territory we have sustained *five* missionaries. Rev. G. W. Freeman says, under date of January 1st, 1874:

"I organized a church of twenty-seven Danes last evening. The outlook for Baptists in Dakota was never more encouraging than now. This is the thirteenth church in the territory. I am called on to assist in organizing another *one* next week." Again he writes: "The Baptists hold and control their full share of property and influence."

**Colorado.**—On this field, Rev. James French and eight other laborers have done valiant service. But the field is vast; the distances great; and the embarrassments by no means inconsiderable. Bro. French writes:

"We had an exceedingly interesting meeting at the Southern Colorado Association. Nine churches were represented, four of which have been organized within twelve months. Eleven Baptist ministers were present. Six teams, with their loads of people, stopped to dine in a pine grove on our return from the meeting. The eleven churches were scattered along a distance of about *two hundred miles.*"

**New Mexico.**—In this great territory we have not been able to sustain a single laborer for want of funds. But a faithful and able Baptist minister, who can speak both the English and Spanish languages, and who is willing to go as your missionary, has forwarded to the Rooms the following statement of facts. He says:

“The building of the ‘Atchison and Santa Fé Railroad’ is arousing the people from their lethargy. It is finished and in working order, to Granada, Colorado; fifteen miles beyond the west State line of Kansas; and it will be pushed on to Santa Fé, and completed at an early day. This road will open up a large region, and make Santa Fé the great business center of the territory.”

#### The People.

“As to the people, a large number of American families are settling in New Mexico. They do not understand a word of Spanish; and a very small per cent. of the Mexicans can speak English. This puts a barrier between them, and prevents social and business intercourse and development. The Mexicans must be taught the language of our country, if we would Americanize them.”

#### Schools.

“No public schools exist in New Mexico. The children are quick, and anxious to learn, but have little opportunity. In a territory covering over one hundred and twenty-one thousand square miles, with a population of more than one hundred and fifteen thousand, and rapidly increasing, there are only—as far as is known—of all grades and classes, *forty-four schools; and these, with a very few exceptions, are ROMAN CATHOLIC!* The better class of Mexicans are leaving the territory, solely for the purpose of educating their children.”

#### Churches.

“In regard to churches: The Catholics have 152; Protestant Episcopal, 3; Presbyterian, 1; Methodist, 1; Baptist, 1. There are sixteen towns with over 1,000 inhabitants each, and a large number of villages with from 500 to 900 in population, that ought to have the Gospel preached, churches organized, and schools opened immediately.”

#### The Future of the Territory.

“Its precious minerals, fine climate, stock-raising, fruit and cotton growing, manufacturing, and many other facilities, must make it, when properly developed, one of the finest States of the American continent. And now is the time, while society is in a formative condition, to take possession and mold the sentiment for Christ.”

**Utah.**—A prominent Baptist minister called at the Rooms a few months ago, and, taking his seat beside one of the Secretaries, exclaimed as follows:

“Well, my dear brother! it’s a great, *great* work—this work of Home Missions! I have just returned from extensive journeys through the West. And

I don't know what *will* become of those vast and increasing populations all pressing on in their sins, except as the churches and church-members work through this Home Mission Society to save them!"

He spoke of Utah, and of the monster iniquity which oppresses her, and said :

"Salt Lake is a beautiful city of twenty-five thousand inhabitants, ten thousand of whom are Gentiles, and the country is rapidly filling up with Gentile settlers. We must have a Baptist church at Salt Lake."

And he continued : What will you do for California ?

California is the grandest missionary field in the world. Southern California *must* be occupied at once. Why don't the churches pay more money for the establishment of the Kingdom of Christ in these great growing centres ?

"The growth of the towns on the coast is really amazing. Santa Barbara had but thirty white inhabitants four years ago. Now it has four thousand five hundred, and will have ten thousand in two years. I found twenty or thirty Baptists there who ought to be organized into a church at once."

We are sorry to be compelled to add, that in this fine field we have been able to sustain but eight missionaries the past year.

#### CO-OPERATING STATES.

With these more definite arrangements have been made. The Society to appropriate in each State in proportion as the State contributes, and to pay only as fast as the State contributes; thus making it important for each State to contribute liberally and promptly.

The relative number of missionaries in the several co-operating and non-co-operating States are given in the Mission Tables.

Eight State Conventions have been working with the Home Mission Society during the past year. These are New York, Michigan, Illinois, Wisconsin, Minnesota, California, Kansas, and Nebraska.

The total receipts that have come into the Home Mission treasury, within the year, from six of these co-operating States, amount to \$80,299.93. Of these (omitting fractions of thousands) \$22,000 have been given to the Church Edifice and the Freedmen's Funds, leaving \$58,000 for general purposes. Of the \$58,000 there have been appropriated, in these co-operating States, for the support of missionaries, including the six general missionaries, and all expenses of collecting in these States, \$33,000, leaving for the Home Mission Board to use elsewhere, and for other than missionary purposes in these States, the sum of \$25,000.

### OUR INDIAN AND CHINESE MISSIONS.

Our Indian missions are only missions of the past, except that we have given commissions, with more or less of support, to some ten or twelve ministers, mostly Indians, who have labored chiefly for Indians of different languages, and mostly in the Indian Territory, "under the supervision of Rev. J. B. Jones." The names, locations, labors, and results of their labors are reported in the missionary tables for the year.

#### CHINESE MISSION.

Our Chinese mission, located in San Francisco, consists of our missionary, the Rev. John Francis, and his assistants; of a mission school of 125 Chinese pupils in daily attendance, and Sabbath schools in San Francisco and Oakland, in which 275 Chinese are taught, and chiefly in the Scriptures.

To accommodate this mission, the Executive Board at one time voted to purchase the house of the First Baptist Church in San Francisco, on certain conditions, but afterwards reconsidered the vote, its legal adviser having decided that the Board could not constitutionally use the Society's money, or pledge its credit to purchase real estate.

Growing, and pressed for accommodations, as the mission was, Mr. Francis, with his own means, afterwards purchased a property nearly opposite the church, which he has since devoted to the interests of the mission. This property, consisting of a three-story brick house and lot, said to be "cheap at \$7,000," Bro. Francis is willing to deed to the Society whenever they will pay a balance of \$3,500 remaining against it.

Speaking of this mission under date of March 25, the pastor of the Columbia Square Baptist Church in San Francisco, says:

"The mission was never in a more prosperous condition than now—one hundred and twenty-five pupils—nine communicants, who are ready to be constituted into a church at an early day—three native preachers, who preach to thousands in the streets in their native tongue every Sabbath. There is no mission of any denomination on this coast so prosperous as ours."

#### DESTITUTION IN THE NORTHWEST.

Until a few weeks since there was not a single Baptist church within the whole Territory of Nevada. And *that* church was not

planted by this Society! We are ashamed to confess it, but your Board has not a single missionary under appointment at the present writing either in Washington Territory, Idaho, Utah, Wyoming, Montana, Arizona, New Mexico, Alaska, Nevada, or Missouri.

Surely, these great northwestern territories, each like a rising young empire in itself, demand from us many men, and much money, and very much of prayer and earnest Christian labor. We cannot toil too intensely nor sacrifice too much, to plant the Standard of Christ right early in these regions. We cannot cry too mightily to God to give us a spirit of missionary zeal and consecration. Here towns and villages are already sprung up. Here great cities are to grow, —cities of the future—of whose *names* we have not even yet so much as a hint.

Here new railroads are to be builded; new centers of industry and commerce are to be opened; schools and colleges are to be planted; nay, have already *been* planted—and few, far too few of them, are Baptist. Catholicism outstrips us and arrives in advance. Mormonism sets up her temple of iniquity in the depths of the wilderness, and when we Gentiles,

“Slow paced and late arriving,”

come along with our Pacific R. R., we find that she has builded her a great city in the far-off recesses of the Western forest, and stoutly disputes our approaches.

We certainly must do more for those thickening populations of the great Northwest.

#### THE MEXICAN MISSION.

Our heavy debt compelled us to appoint two of our Mexican preachers at reduced pay. Both concluded to do without our help altogether.

Rev. T. M. Westrup says:

“I had hoped that the embarrassment of the Society was disappearing, and that our Mexican preachers would be reappointed. They both acquiesced as to the suspension, if necessary, only pained that Mexico, in this hour of overthrowing old and setting up new principles, should fail to receive the truth for want of them that preach the gospel of peace, and bring glad tidings of good things. *“The Lord God Almighty reigneth;”* this is our comfort, and we are full of faith and hope regarding his providences and dealings with Mexico. We are continually receiving proofs of the real Baptist convictions of the converts.”

Under date of March 1st, 1874, he adds :

" We have had four baptisms lately, one at Monterey and three at Monte-morelos. \* \* Our increase is slow; but when our God shall send laborers much will have been done, preparing the way and making the paths straight."

He also speaks of the printing press which the Board sent him, and of a small Baptist paper which he is publishing. Again he says :

" Every word of your counsel about preaching largely to the unconverted is commended to my soul. I can say that I do try to make Christ my theme, and I never want for hearers."

Bro. Westrup's preaching and printing, let it be remembered, are all in the Spanish language, and addressed to Roman Catholics, and the six or seven small churches of his care are made up of converted and baptized Romanists. We need a score of men for Mexico, and thousands of dollars where we have hundreds.

#### LAMENTABLE STATE OF THINGS IN THE SOUTH.

Our hearts are drawn out in profound sympathy towards our white brethren in the South; and your Board desire to do their utmost to help them. Always, when possible, we make appropriations most gladly to assist them in sustaining missionaries of their own selection in destitute places. One of our missionaries from the North, now laboring in the South—himself a Northern man—whose sympathies, however, are warm and quick towards both races, writes us, that in some places in the South the white people are exceedingly poor; and that some even who were rich before the war, are ground to the earth by calamities which they lack the power to remedy. He says that some of the former masters, unaccustomed to labor and unskilled in almost everything, are nearly helpless.

Who but has a heart of sympathy and a hand of help for our Southern neighbors in their sore sufferings? We ought to have a hundred thousand dollars this current year to expend upon feeble churches of whites and blacks in the Southern and Southwestern States.

#### CORDIALITY OF OUR SOUTHERN BRETHREN.

It is most cheering to observe with what increasing cordiality our Southern brethren are working with us. We attribute this to the blessing of God upon wise measures. Your Board appoint white men of the South, and black men as missionaries. We aid white

churches and colored churches. We make meeting-house loans to blacks and to whites. In short, we aim to work impartially, and in the spirit of the Gospel, for, and with, all. Five years ago, in his very first trips South, Secretary Simmons took special pains to visit several of the prominent brethren among our Southern ministers, and converse with them about the best methods of conducting our freedmen school work. He received from them then, and has received from them repeatedly since then, most valuable counsel. And it has ever been the pleasure of your Board and of your Secretaries to invite this interchange of friendly counsels, and to welcome the co-operation of the South in the work. As a result, there are scores of leading Baptists in the North, who are not as hearty friends and advocates of our freedmen theological schools to-day, as scores of leading Baptists who may be picked out in the South.

These Southern brethren give thought and also money to this cause. We have received from them a number of *fifties*. One has given one hundred dollars and another five hundred dollars. But what is quite as valuable as money, these men bestow sympathy and personal effort. Some of our very best colored students are the selection of Southern white brethren, who have taken pains, from love to Christ, to interest themselves in this vitally important matter. They pick out promising and pious freedmen and send them forward to our schools. Rev. Dr. T. G. Jones said to your Secretary in substance as follows:

"Southern Baptists have a *far* deeper interest in the prosperity of these schools for freedmen preachers than you of the North *can* have. The freedmen are *here*. They are *among us*. And it is every way to our interest that they have enlightened and pious pastors and teachers."

In this sentiment, not only many of the pastors, but increasing numbers of the leading laymen of the South heartily concur.

#### DR. STONE'S MISSION.

Rev. Marsena Stone, D.D., has preached and held ministerial institutes chiefly among the out-lying masses of freedmen remote from our schools. His missionary labors have been abundant. He reports *three hundred* theological lectures and sermons in six months. The lectures were delivered to freedmen and the sermons partly to whites and partly to colored. He thinks we ought to increase our

working force among the freedmen *ten-fold*. But how can we do it, consistent with the demands made upon us in the Northwest?

One-third of the year, or more, Dr. Stone is expected to spend in the direct work of collecting funds for our treasury.

#### GROWTH OF FREEDMEN'S SCHOOL FUND.

In the month of May, 1869, the Board, in designating "the division of labor for the Secretaries," designated "that for Secretary Simmons to be called the Education and Southern Department." During the year previous to this, the Baptists were much divided, and less than \$5,500 had been received for the schools for that year. During the next four years, the receipts for Freedmen Schools were as follows:

For the year ending March 31st, 1870.....	\$ 37,907
"      "      " 31st, 1871.....	55,993
"      "      " 31st, 1872.....	49,260
"      "      " 31st, 1873.....	57,400

and the fund came out at the end of these four years of effort, not only with no deficit, but with over \$1,700 in the treasury. Thus, an average of over \$50,000 a year, for these four years, passed through your treasury for this work. In addition to this, about \$100,000 went to this school work during the same period (such as Freedmen's Bureau grants, etc.), through influences brought to bear by us. This latter sum (\$100,000) did not pass through our treasury. If we add this, it gives an average of about \$75,000 a year, or a sum total of \$300,000, which went to the Freedmen School work during the four years named.

For the *past* year, the Freedmen School fund and the General Mission fund have made common cause, in accordance with the Society's vote a year ago. And this is as it should be. For, *if this Freedmen's School work is not a mission work, what has a missionary society to do with it?!* Your Board beg to express their profound gratification that you have taken this position. The Society is not three, but one. And the unity of our work, and the sacred importance of all parts of our work, must be maintained.

## THE SEVEN FREEDMEN SCHOOLS.

WAYLAND SEMINARY, Washington, D. C.

REV. G. M. P. KING, PRINCIPAL.

Number of pupils, NINETY.

Of his students Bro. King says :

"A more industrious company, I believe, were never found in any school. In nearly every instance the progress in study has been satisfactory, and in some cases surprising.



WAYLAND SEMINARY, WASHINGTON, D. C.

"It has indeed been a golden harvest time among those who were formerly our students. One writes me that he has taught 150 persons to read; in this number one minister and a deacon. From Mississippi comes the good news of a great temperance reform, in which a former student has been an honored in-

strument. Another writes that he has been permitted to add 66 to the churches of his charge. Another rejoices over the payment of a debt of \$2,500 upon his church. And still another cheers us with the message that 'their new church will be fit for use soon!'"

We present a picture of the new Wayland building, and ask all who are in attendance at the anniversaries to listen to some exercises of the school, and to visit and inspect the new edifice on Meridian Hill. The funds for these new grounds and the building had been largely subscribed and partly collected before the last annual meeting.

If any ask: "Can black men lay brick? Can they be trusted to construct a large public edifice?"

We answer, examine the Wayland building and see! From the foundation to the crowning, its walls have been constructed by a group of colored bricklayers. At the head of this group, as master workman, and responsible for his work, was an ex-slave from Virginia. He was smart enough to purchase his own freedom before the war. He was smart enough to learn the trade of bricklayer, and now, as head mechanic, he has recently topped out the walls of a building which not only attracts attention, but commands admiration.\*

#### RICHMOND INSTITUTE, Richmond, Va.

REV. CHARLES H. CORY, PRINCIPAL.

##### Number of pupils, SEVENTY-FIVE.

Like all our Freedmen Schools, the growth of this institution has been healthy and rapid from the first. But the Richmond Institute is remarkable for one thing—*its pupils have undertaken to endow it by means of money earned by themselves!*

Seventy-two of them have subscribed one hundred dollars a piece, payable in five installments, of twenty dollars a year, with seven per cent. interest. One year has passed and one student has paid his full *hundred*. Others have paid their first yearly installment with interest, and so the work goes on. We give these young men all

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\* More than five hundred Freedmen have been pupils in Wayland Seminary. Eighty of these are spoken of as "eminently useful" on their fields of labor.

The Fourteenth street car in Washington carries the visitor to within about three squares of the new Wayland Seminary building, and also the Columbian University. These institutions are near neighbors.

praise! They, and such as they, are the hope of their race. If there is another instance in any nation, or among any people, of any complexion, where a band of poor students, while still in their studies, have had the courage to attempt such a thing as this, we should be glad to know it!

In a recent letter to the Secretary, Brother Corey says:

"When I think of the way God has led us into our present comfortable quarters, I am humbled in the dust in view of His goodness. I can never forget the time when you and I knelt in one of the attic rooms (immediately upon the purchase) and dedicated this building to God! A prominent real estate man pronounces our school property here worth  *fifty thousand dollars.*" [It cost ten thousand dollars four years ago!]

Brother Corey also speaks of his students as "a fine class of men," and as being "in great demand," and adds:

"I have applications for preachers and teachers from Halifax, Nova Scotia, on the one hand, and from Texas on the other. Two of our young men will probably go to Africa in the fall, under the auspices of the Southern Baptist Convention!"

#### SHAW COLLEGIATE INSTITUTE, Raleigh, N. C.

REV. H. M. TUPPER, PRINCIPAL.

##### Number of pupils, ONE HUNDRED AND FIFTY-SIX.

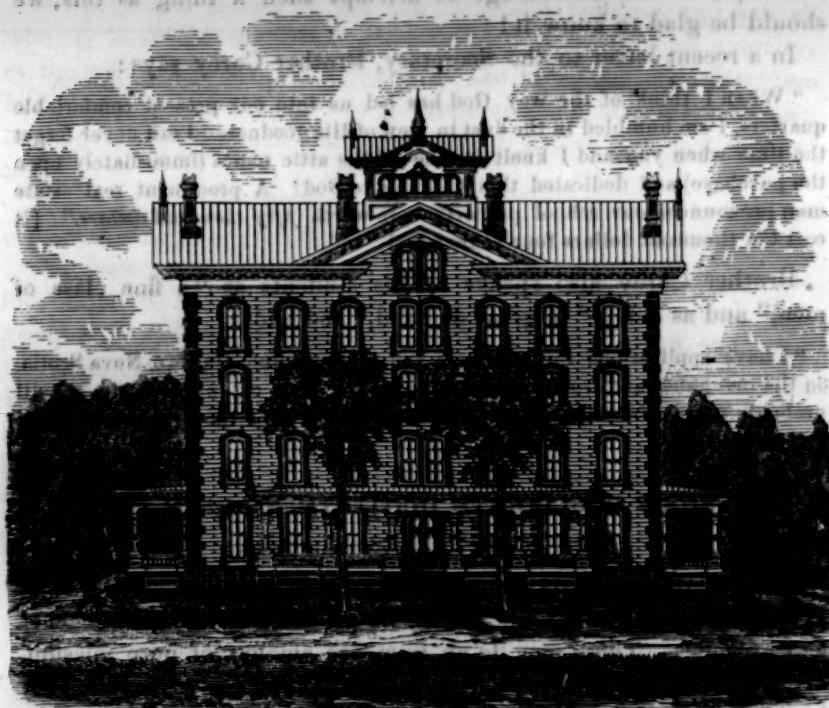
Bro. Tupper, like all the principals of our schools, both teaches and preaches. These men do an immense amount of pure missionary work. Because of this, your Board have *always*, from the very beginning of these schools up to a year ago, paid a portion of the salaries of the principals out of mission funds. Previous to 1869, *all* was thus paid; afterwards but half; and still later only a third.

Bro. Tupper's church is a great power. His ministerial students help him in preaching, help in pastoral visitation, help in prayer-meetings, help in the Church Bible School. In all these departments he creates models for them to imitate when they go out to their churches. So pleased are the Board with this plan, that they have, by formal vote, recommended it to all the other schools.

A few months since, through Roman Catholic intrigue, Bro. Tupper had his meeting-house forcibly taken from him. Nothing daunted, he preached from the Meeting-house steps, and carried the matter into court. After a manful struggle he recovered possession, and his church and school move on as prosperously as ever.

No wonder the Catholics do not like our schools. If we succeed, their vocation among the freedmen is at an end!

#### EDUCATION OF FREED-WOMEN.



THE ESTEY BUILDING, RALEIGH, N. C.

Dr. Stone well says:

"Any intelligent person can see at once, that if we educate young men for the ministry, and leave them to make marriages with heathen women, we practically nullify all our efforts to elevate the race, by leaving young minds to be molded by ignorant, superstitious women. Our young men will lose half the benefit of their culture by such alliances."

To those, therefore, who ask: "What are you doing for freed-women?" we answer—all the seven schools admit them except one. That one lacks room. Besides this, "The Estey Building" at Raleigh, N. C., is to be devoted specially to that object. Bro. Tupper writes:

"There are many encouraging signs in our work in North Carolina. I am in constant receipt of letters from all parts of the State, from persons who are

anxious to enter school at the commencement of the next session. Many of these are *colored young women*, and in order to meet the demand, we are planning for the completion of *The Estey Building* by June 1st, if we can. Such is the enthusiasm and interest among the colored people to see the work progress, that at a recent meeting our colored students pledged \$1,000 to be paid this year towards the completion of this new building, which will double our school accommodations. They are true and noble men, and will pay the last cent. We confidently believe that God will bless and help those who try to help themselves."

#### SCHOOL FOR FREED-WOMEN IN LOUISIANA.

Number of pupils, SEVENTY.

Friends in Illinois have enabled us to support Sister J. P. Moore as a teacher of freed-women in New Orleans. She reports two week-day schools for women, numbering about seventy pupils, with ages ranging from thirty to forty. She has also conducted three Sabbath-schools each week, and done most excellent missionary service.

#### ORGANIZED EFFORT PROPOSED.

Rev. A. E. Mather, of Michigan, writes:

"As I look on the field, I cannot avoid thinking that the education of freed-women should call forth the organized efforts of the Baptist women of the land. Their co-operation in that work would lead to practical sympathy in all departments of Home Missions. Induce them to support the women already at work in the South, and the way would be open for enlargement."

#### THE BENEDICT INSTITUTE, Columbia, S. C.

REV. TIMOTHY S. DODGE, PRINCIPAL.

Number of pupils, EIGHTY-FOUR.

This school has eighty acres of land, and the students work daily. The teacher instructs them in agriculture and horticulture, and in the plainer mechanic arts. They plow and plant; they build fences and trim trees; they repair and paint the school buildings, and the teacher works with them and superintends. He says, e. g.:

"I take the students and repair the brick-work and plastering, and white-wash the fence, and plaster new walls in the house, and rebuild an arch for a kettle.

"I take the students and make a garden for them to raise vegetables for themselves. And, in short, if there is anything needed to be done, I take the students and do it, or have it done. And all this while the school is going on, teaching all day, hearing fourteen (14) and fifteen (15) recitations a day, besides a general lecture on some portion of the Bible."

This *industrial* feature is very popular with liberal givers. The Board not only encourage it, but enjoin it, so far as practicable, in all the schools, on the principle that "Self-help is the best help."

**RECOMMENDED BY SOUTHERN BRETHREN.**

A committee of representative men, appointed by the South Carolina Baptist Convention, visited Benedict Institute last fall. They were kindly received by our teachers, who were both pleased and happy to explain to them the workings of the institution, and to show them the grounds and the buildings. One who was present says:

"The school has a splendid location, and everything about it has an air of home-like comfort. I was glad to learn from the teachers that they have been invariably treated with Christian courtesy by the Baptists of Columbia. On their return, the committee made a very favorable report to the Convention in regard to the school, strongly recommending it to the support of the people of the State."

**THE AUGUSTA INSTITUTE, Augusta, Ga.**

REV. J. T. ROBERT, LL.D., PRINCIPAL.

**Number of pupils, FIFTY-TWO.**

In the last report, the Board declared that the contrast between this and our other schools in the matter of accommodations for board and lodging, and in some other particulars, was painful, and that these evils *must be remedied*. To some extent this has been done. But still further improvement is imperatively demanded.

Of this school, Rev. Dr. Randolph says:

"Dr. Robert, the principal, is a South Carolinian by birth. He graduated at Brown University, and also studied the natural sciences at Yale College. He has had an honorable career as pastor and teacher, both North and South, and is now doing a work of which any man might be proud. Originally a slave-owner, he accepts, unreservedly, the decree of Providence that the colored race is to be free, and is, by self-denying and devoted labors, proving himself one of their foremost and truest friends. He has already sent out from the Institute several men of mark, and is now surrounded by a band of earnest workers. It is surprising to see how eager is their desire for knowledge. After I had, at Dr. Robert's request, given them a lecture on my observations in the Holy Land, they plied me with questions, till they kept me on the floor about two hours and a half."

## THE NASHVILLE INSTITUTE, Nashville, Tenn.

REV. D. W. PHILLIPS, PRINCIPAL.

Number of pupils, ONE HUNDRED AND EIGHT.

The signal event of the year at Nashville has been the purchase of a new site. This was indispensable. Without it, the school was doomed. By vote of the Board, Secretary Simmons went to Nashville, in February, and after full consultations with Rev. D. W. Phillips and numerous other friends at that place, including both Southerners and Northerners, both whites and blacks, concluded a purchase on most advantageous terms. The following statements bear upon this subject:



NASHVILLE INSTITUTE, NASHVILLE, TENN.\*

"NASHVILLE, March 10, 1874.

"DEAR BROTHER SIMMONS.—During the progress of the negotiation for the Gordon property, lying adjacent to, and in full view of this city, I have carefully weighed all the facts in the case, and have arrived at the following conclusion, viz.: That, considering the beauty and eligibility of the site; the extent of the grounds; the capacity of the building (80x48 feet); with three stories

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\* The picture of the Nashville Institute represents the Gordon building as it will appear after adding another story, a cupola, etc., etc.

and spacious attic; gas-pipes and gas-fixtures; fine cistern; springs, well, gas-house of brick, in Gothic style, and gas generator; stable and out-houses; forest trees, fruit trees; the entire 30 acres well walled in; with an Osage orange hedge along much of the front; and containing a frontage of nearly 2,000 feet along a well macadamized road, and in the most popular suburb of the city, where land is rising in value; and also situated midway between the new Vanderbilt University grounds and the Mrs. Acklen Estate (the latter being the most highly embellished grounds in all middle Tennessee); these facts, together with the unusually favorable terms upon which the negotiation has been made, lead me to the conclusion that it is one of the most extraordinary purchases that has ever come under my observation.

H. G. SCOVEL,

*"Real Estate Agent."*

"We endorse every word of the above statement by Mr. Scovel.

ABRAM SMITH,

HENRY HARDING,

*"Real Estate Agents."*

"Mr. H. G. Scovel is the chief real estate agent among the whites, and is considered one of our most skillful and able business men. Smith and Harding stand as high among the colored people.

D. W. PHILLIPS."

#### LELAND UNIVERSITY, New Orleans, La.

REV. S. B. GREGORY, PRINCIPAL.

Number of pupils, ONE HUNDRED AND FIVE.

The property of this school, like that of several others, is held by a Board of Trustees, all of whom are Baptists.

At the particular request of Bro. Holbrook Chamberlain, who has given so largely to this school—and also for the purpose of simplifying the machinery, Bros. S. B. Gregory and L. B. Barker accepted appointments as teachers, directly from the Leland Board. And by unanimous vote of the Home Mission Board we have paid the salaries of these two brethren, through Bro. Chamberlain, the Treasurer of the School. Besides this, we have appropriated over \$2,000 towards completing the Leland building and supporting poor colored students for the ministry. Bro. Chamberlain writes:

"We have as nice a lecture-room as you could wish for. It would be difficult to find anything better."

And Bro. Gregory says:

"Ten thousand a year for the next five years, judiciously but promptly put into the State of Louisiana, would be worth more to the Baptists of America

than five hundred thousand, if postponed for ten years to come. Do not let our Northern Baptists cease to pray and give for the education of these poor brethren. In a ~~very few years~~ they will walk alone. But left without aid now, we give up to the aggressions of others one of the finest and most fruitful fields of missions that has ever been known, not excepting the *Karens of Burmah*."

#### HOW LONG MUST WE SUPPORT THESE SCHOOLS?

The question now arises, When is the time coming that these freedmen schools will no longer need the support of this Society? We answer, as soon as able and faithful Boards of Trustees can be found who will endow them, and so take them off from our hands, and manage them as Newton and Hamilton and the Southern Theological Seminary are managed. We have no desire to retain permanently either the possession or the control of these schools. They must ultimately swing loose from us. And the sooner the better, so it be done **HEALTHFULLY**. Your Board, however, would not recommend that they be cut suddenly and wholly adrift till they have strength in themselves. The process of separation should be gradual. Like all healthy children, they should not *break away*, but **grow** out of their swaddling-bands. As we have said before, these

#### FREEDMEN SCHOOLS MUST BE ENDOwed

if we expect them to live. There is no alternative. Secretary Simmons has secured ten thousand five hundred dollars in cash from one individual during the year towards the endowment of one of them. Besides this, some smaller sums have been obtained; some new subscriptions have been secured, and some wills have been made, which, ultimately, as is believed, will bring large amounts into our treasury for endowment purposes.

The foundations of these schools have been generously laid in prayer and in faith, and with a view to permanency. Suitable sites have been selected. Baptists own the ground, in fee in every instance. And all that is needed is a moderate endowment of \$50,000 or \$100,000 for each. The older schools should not long remain on the hands of the Home Mission Board. They should be made to go alone as soon as may be. This is our policy concerning the *Churches we help*; it should be our policy with these schools. Their dependence upon missionary support can in no other way be made healthfully to cease, as far as your Board can see.

**CHURCH EDIFICE DEPARTMENT.**

THE Church Edifice Department of the American Baptist Home Mission Society, has sought to fill its place during the past year as a "fellow-helper" in our system of agencies for the evangelism of North America. It is not the forerunner of the missionary, but designed to be made his coadjutor. Its chief object is *supplementary* and *stimulative*, in the important service of building suitable places of worship for the struggling but hopeful churches of the great West and South. It does not *give*, and so relieve these churches of any special burden in the effort to provide themselves with a Christian sanctuary, but *loans* them help till such times as they are able to return such loans. It thus extends the time of their payment in full for their house from three to five years longer, than otherwise they would be able to secure.

Over the broad field embraced by this department of our work, comprising, with slight exceptions, the Southern and Western States and Territories, there are not less than *ten thousand* independent Baptist churches, meeting stately and more or less frequently for public worship, for mutual edification, and prayer. Less than two-thirds of all these churches are to-day supplied with any suitable house of worship which they can call their own, in which they can assemble as under their own vine and fig-tree, with "none to molest or make afraid," in the public worship of God. In many of the States and Territories West, the proportion of shelterless churches to those possessing sanctuaries of their own is still greater, bearing a proportion of *three*, and in some States *four to one*. So long as these churches are without meeting-houses, they must necessarily remain feeble, and unable to sustain the stated preaching of the Word among themselves without aid from the Home Mission Board. They cannot be expected to settle a pastor until they have first secured a suitable house of worship; while such a house, in a prosperous community, very soon will enable the church to become self-supporting or independent of the Home Mission treasury.

This of itself reveals the *missionary* character of our work, and opens a wide and most important field before the Society in this specific department of Home Mission service. Indeed, it is impossible to conceive how the great object at which our missionary

movement aims, is to be accomplished, without being linked to some such movement as contemplated in this department of our work.

Among the brethren of all our leading sister denominations a distinct organization, separate from every other, with its Board of Directors, Corresponding and Recording Secretaries, and agencies to reach the churches and secure their annual contributions to this object, have been deemed necessary to promote this department of mission work. With *us*, it has been deemed the wiser plan to unite this work more closely with our mission work, under one and the same Board of direction.

In the plan of other denominations, there are doubtless important advantages resulting from an annual presentation to all the churches of this specific Christian work, pressing it upon the hearts of all the membership of the churches, enlisting their sympathies, prayers, and generous contributions. In the estimation of some, there may be also an advantage in separating from all others a work of such distinctness and importance as this department of religious benevolence, and thus holding it up more prominently before the minds of all our churches.

One of the most decided elements of weakness in this *our* plan, in contrast with those of other denominations in this work, is doubtless found in its comparative separation, if not isolation, from our churches as such, and from the masses of our people.

No public collections are ever solicited for it. The masses are not asked to give their money into its treasury. Few, if any, Baptist churches, as such, have ever been asked to give a collection to its fund. It is not made prominent by our agents or District Secretaries. With few exceptions, the fund has been augmented and brought to its present state through the single efforts of its Secretary, and by personal and direct application to individuals. It may be questioned whether the broader and more universal sympathy of the churches, awakened by its separate annual presentation to them, and their generous contributions to it, are not important, if not essential to its greatest efficiency—whether indeed, it does not claim, as among other Christian denominations, a separate and distinct annual offering in its behalf.

Aside, however, from this separation of its claims from the masses of our people—a seeming necessity so long as it remains a sort of bureau of the Home Mission Society—there are such manifest ad-

vantages growing out of its close relationship to and as an integral part of an undivided Home Mission Society, as in our estimation, to more than overbalance all the disadvantages which can be enumerated from such close union with it.

The cost of conducting its business, the percentage of its expenses, are less than half of what would be required if made a separate and distinct organization, a consideration of no small moment in our system of benevolent agencies.

More important still, the churches needing its aid are very largely the same churches which require during their early struggles, alike the aid of the Board in the support of its pastor. The same fields which most loudly claim the sympathy and fostering care of the Board in its more strictly missionary work, are those where a meeting-house building is most of all essential, and where aid to them is most imperative. As it is of the first importance to a missionary pastor that he be furnished with a suitable house, in which to gather the people and organize a *permanent* church; as indeed it is of doubtful propriety to send out the missionary where we are unable to supplement his work with aid if required, to build a suitable house of worship, so alike is it essential often for the very existence of the church, and its success in paying for its sanctuary, that it sh<sup>o</sup>re, for one or more years afterward, the fostering care and appropriations of the Board for the support of a pastor. The missionary must not be left without the house; nor, on the other hand, when by a wise and timely loan, a house has been built, must the church be too early abandoned, and left without a pastor, and the house pass out of their hands, and the enterprise be ruined for the want of a small annual appropriation for his support.

With interests thus mutually inter-penetrating each other, and so nearly identical, and upon the same field of missionary service, who so well as one and the same Board can exercise a wise and successful oversight over all these mutual and common interests? The Baptist denomination has reason, we believe, to congratulate itself over this arrangement, which unites all these interests under one and the same Board of Direction.

*The Plan* of our Church Edifice Department differs also very widely from some other organizations for the same object, in other denominations, and may worthily claim in this place a brief review.

In many others, no account is made of either principal or interest, but the help rendered is *given*, not *loaned*; given on condition of a large proportion being raised by the church.

The plan of our Church Edifice Fund is purely upon the *loan* system. Its money is never given—except in cases of special designation by the donor. Interest at seven per cent. semi-annually, never more, never less, is required of all who enjoy its aid. Every loan, when returned at the end of one, two, three, four, or at the longest five years, is loaned again, and then, with interest added, again, and still again, and is thus to perpetually increase, while it is perpetually useful, till it has reached *a million*. It is then to be submitted to the Society whether such interest shall be still farther added to the principal, whether it shall be any longer required, or whether the whole or some part of its future income shall be applied to the general purposes of the Society.

This plan was submitted to the careful inspection of some of our wisest and most shrewd Christian financiers as well as ministers, before it was submitted for final action to the Board, and through them to the Society. After the most rigid and protracted scrutiny, it was unanimously adopted by the Board, and with like unanimity by the Society in Chicago, at one of the largest anniversary gatherings ever known in its history.

It does not profess to provide for all possible contingencies or conditions of churches that have a worthy claim for assistance in the erection of a place of worship. No single plan can ever do this. There are cases where the wiser one would be doubtless the free donation of a certain sum to a church in the building of a suitable house of worship, without requiring either mortgage or note. Others, where a loan for a period of years without interest, and afterward a low rate of interest, until the entire principal was paid back, would be the more desirable method of rendering the needed assistance.

In the majority of instances however, amid a growing community, where it is of special importance to organize a church and build a house of worship, the church and people will be found able to pay interest on any reasonable sum, beyond what they can raise at the time for their building, and to return the principal within a given period.

Unable, therefore, to provide in any plan for all possible contingencies, the experience of the past five years confirms us in the

wisdom of the one we have adopted, as better and more effective, at least for *us*, than any other that has been originated. It cannot be united with the plan of *giving* in some cases, and *loaning* in others, or of loaning without interest, or at a very low rate of interest in some cases, and the usual seven per cent. interest in others, according to the discretion of the Board. It must be uniform in its rules of business, or the *exceptions* made in favor of some, will by every variety of representation of applicants, soon become *the general rule*, from which it will be impossible for the Board to depart. The fact that over three hundred thousand dollars have been subscribed to the fund, on the condition that both interest at seven per cent. and the principal shall be required in return, and not the first *thousand* dollars have been contributed upon any other condition, —though our contributors have always been, and are still, at liberty to designate their contributions to be used as a *gift*, or to be loaned without interest to churches needing assistance, if they prefer it—indicates conclusively the views of the special friends of this department of our Home Mission work. If churches or individuals desire their money to be used in any different way than thus indicated, they have only to designate the manner in which they wish it appropriated, and their preferences will be always sacredly respected. We go even farther, and add that the Board will always receive most gratefully from any who prefer the simple *giving* plan, or the plan of loaning without interest, any amount they may be disposed to place at their disposal. They could thus the more readily adapt themselves to the great variety of circumstances found among the numerous worthy applications daily pressed upon them for assistance. Until such contributions are sent to us, our only alternative is to receive and use the moneys placed in our hands according to the will of the respective donors, or return them.

#### The Work of the Year.

The year has been one mingled with the joys of success, and sorrows over disappointments. It opened with a large, crushing debt against the general Treasury, which threatened serious consequences in our great Mission work, and inspired the universal feeling of the Board and Secretaries, that the chief effort of all should be, if possible, its liquidation. Early in the year the senior Secretary, upon whom we all had been so long accustomed to lean in every emergency, while

absent from the Rooms on an important mission West, was suddenly stricken down, and laid aside from his former efficient service. The financial panic followed closely upon these and other painful trials, and cast a deep gloom over all our work. The time of the Secretary, to whom, in the commencement of the year the Board had entrusted the interests of the Church Edifice Department, was necessarily taken from this work, and for months largely devoted to the general work of the Society. With fields necessarily abandoned by missionaries for want of support, and missionary pastors crying to us for bread to supply their suffering families, while none was provided for them, it seemed no fitting time to be urging special contributions to *this* specific department, but his manifest duty rather to use every exertion to swell the receipts of the general Treasury. Until the last three months therefore of our financial year, no personal effort was attempted in the matter of increasing the funds of this department, and during this brief time, it has been made amid the severe embarrassments of an undiminished debt pressing heavily upon us.

Two contributions of five thousand dollars each, promised and confidently relied upon, have been unexpectedly delayed payment, and other smaller ones past due, it has been impossible through the disasters of business to collect. For these reasons the general collections have fallen somewhat below those of the preceding year, though the total aggregate of receipts are only some *seven hundred dollars* less than that of the preceding year.

It would seem almost impossible, that the practicability of our plan in the matter of collecting both principal and interest, could be more severely tested than it has been during the past year. For seriously as the Eastern section of our country has felt the prostration of business, and the stringency of the money market, the West and South, where our loans are almost entirely confined, have suffered much more seriously. No year in the history of many of these States, has been so marked as the past, for the impossibility to command ready money with which to meet the pecuniary obligations of the people. Church obligations, interest on bonds and mortgages, have been among the last which they have felt binding upon them to pay. Everything except *repudiation* has seemed financially to be thrust upon them. And yet, so solemnly have these churches enjoying loans from this fund, felt the binding obligations to pay, not only

interest, but in many cases the principal also, that with a very few exceptions—only here and there *one*—we can bear them record, that to their power, yea, and *beyond* their power, have they been ready to sacrifice and pay, in order to keep their faith with our Society. We have seen lists of *paid-up* subscriptions for the liquidation of debts to this Fund, and read reliable descriptions of personal sacrifices in order to honorably meet their obligations in the payment of both interest and principal to us, which reflect the highest honor upon the conscientiousness and honesty of men and churches, with a missionary society that has befriended them in the hour of their greatest need. So that, notwithstanding all the embarrassments of the churches having our loans, we have received several thousand dollars more in payment of both interest and principal, than in any preceding year of our history. We are, therefore, unwilling to lose faith in, or express any uncharitableness toward any delinquent churches on our list of loans. Christian principle and obligation to a society that has so powerfully aided them, will never suffer them to repudiate their indebtedness, or compel a legal enforcement of our claim. As we never have been driven to this resort, so we hope never to be necessitated to do it, to our own grief, and the disgrace of a Christian church that has sought our loan, and contracted so sacred a debt.

During the year, we have received applications for aid from *one hundred and twenty* churches, located in almost every State and Territory of the country West and South, amounting to over *one hundred and twenty-five thousand dollars*. We have made loans to over *sixty* of these churches, to enable them to build or to purchase or to retain houses already built, and become obligated to them for near *fifty thousand dollars*. Over *twenty thousand* of this is waiting the completion of papers on the part of the churches, before the money can be paid over to them.

It has been the studied policy of the Board to reduce the average amount of our loans to as near *five hundred dollars* as possible. In some cases they have been less than half of this sum, while in one special case, the Board have been induced to loan as high as *three thousand dollars*, for a single year.

It is believed that the churches in need of help in the newly-settled States and Territories, can seldom wisely venture to embarrass themselves in their early struggles for a house, with more than this

amount. Thirty-five dollars a year for interest, added to their expenses for the support of a Pastor, and an average of *one hundred* dollars a year in the payment of the principal, always due within five years, is as heavy a burden as is ordinarily wise for them to assume. A plainer and less expensive house, planned with reference to future enlargement, according to their future necessities, is believed to be better than one more expensive, and which, in their early struggles, must involve them in serious pecuniary embarrassment. Means to enlarge a crowded sanctuary can usually be obtained with comparative ease in a community, if it can be done without marring the architectural symmetry of the building. But the effort to raise money to pay off a large debt accumulated in erecting an expensive house, proves a more serious task. It gives also to your Board the opportunity of aiding just double the number of churches that they otherwise could do, were they to double this sum as the average amount loaned. And *this* with the Macedonian cry of so many shelterless flocks sounding in our ears, is no slight argument in favor of assisting *the many* to respectable, comfortable folds, instead of providing more costly Temples for *the few*.

With these views have your Board sought to prosecute this important department of their work another year. Not without some probable mistakes, and even discouragements, yet nevertheless encouragingly and joyfully. It is not a work which appeals to the feelings and sympathies of the unreflecting masses, but to the judgment and calm reason of our most thoughtful and successful business men. Its close connection with the salvation of souls is less apparent and immediate, than it is real and certain. It is only as the people can be brought within reach of the means of grace, that these can be made effectual. Without the sanctuary, the masses are most effectually excluded from hearing the Gospel; the minister's public instructions are restricted to the few, and comparatively little fruit is gathered. The good accomplished through our timely loans the past years, in the *permanent* establishment of Baptist churches, in the settlement and continuation of pastors, in precious revivals which have followed, in which large accessions in numbers and strength have been given to our faith, have been sources of the highest encouragement to your Board in this work. Again and again have we been cheered with the grateful assurances, that but for these timely loans made to them, there would have been lost to their

churches the greatest religious occasion in the history of their community—that their new house is being constantly filled with earnest penitent congregations, which, without such accommodations, it would have been impossible for them to have enjoyed.

Means, not only to continue services like those thus rendered, but to greatly increase them, are of the first importance, it is believed, to our denomination, and the progress of Evangelical truth over our land.

Could we give to these thousands of shelterless churches, in important localities, to-day the means to erect for themselves suitable places of worship, and follow the hundreds of new churches annually formed among the Freedmen of the South, and in the rising communities of the great West, with like encouragement, there would, with the Divine blessing, be added within a single year fully double to our numbers; while our Missionary Treasury would be relieved of tens of thousands, now required to support the Missionaries among them. The accomplishment of this great work must continue to be the steady, persistent aim of the American Baptist Home Mission Society. Until this be accomplished, must this our work as a Society remain unaccomplished. He under whose command we serve, still says to us for our inspiration, our encouragement, and joy in this work: "*Go up and bring wood, and build the House, and I will take pleasure in it, and I will be glorified, saith the Lord.*"

#### CONCLUSION.

And now, finally, as we cast a glance backward over this vast field and vaster work embracing *all the departments* of the Society's operations, we are

#### NOT ONLY OPPRESSED BUT AWED

with a sense of their magnitude. We listen Northward, Southward, Eastward, and Westward, and everywhere there come to us cries for assistance. In the visions of the night we are troubled. Not one man from Macedonia, but many men call; they speak to us in strange languages and tongues, saying "Come and help us." The four millions of freedmen plead, and through them we hear voices from beyond: a hundred millions in Africa say, "Come and help us!"

More than three thousand churches of the Lord Jesus, without a

house in which to worship God, implore help through our Church Edifice Fund.

Bro. Westrup stands and pleads in behalf of eight millions of benighted Romanists in Mexico. And then, besides the millions of needy ones among our own American people North and South and West, there are the in-rushing streams of foreigners. They come to us from Europe across the Atlantic. They come to us from Asia across the Pacific. The idol-worshipers of Asia, and the crucifix-worshipers of Europe meet here, and we have foreign missions at our very doors! We see it stated that several thousand emigrants left Liverpool in one day for America! Thousands in one day, from only *one of the ports* of Europe! Think of it! China also sends them by ship loads. And the Chinese do not all tarry on the Pacific Coast. They are sifting themselves in among our own native population. We find them in Louisiana; we find them in Virginia, and in New Jersey, and in New England. And everywhere they are idol-worshipers still.

Thus men come to us in both directions from the old world by the million. Filled with idolatry many; filled with Rationalism many; filled with Romanism very many; filled with skepticism and all manner of knotty unbeliefs, a great host; hostile to God and in league with the devil; how can our American civilization ever absorb them without the help of the Gospel of the Son of God! In view of this, your Board feel that they would be untrue to themselves, untrue to you, untrue to Christ, if they did not lift up their voices like a trumpet and call upon the churches for more men, and more money, and specially for more entire consecration to this great work which goes by the name of American Baptist Home Missions.

In behalf of the Board,

JAY S. BACKUS,  
JAMES B. SIMMONS, }  
E. E. L. TAYLOR, } *Cor. Sec's.*

Report adopted and ordered to be printed.

**Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY.**

IN ACCOUNT WITH JOSEPH B. HOYT, Treasurer.

Cr.

This is to certify that we have carefully examined the foregoing account, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's book. We find the balance in the treasury is Ten Thousand One Hundred and 73-100 Dollars (\$10,100.73). Also a balance due from the Atlantic National Bank (failed), of Thirty-eight Hundred and Forty-two 67-100 dollars.

*Signed.*

NEW YORK, April 1, 1874.

WM. PHELPS, } *Auditors*  
S. S. CONSTANT,

## CHURCH EDIFICE FUND.

### CHURCH EDIFICE FUND.

**Statement of CHURCH EDIFICE FUND.**

Loans secured by Bond and Mortgage.....	\$172,781	52
Interest overdue.....	14,761	50
Cash on hand.....	30,549	49
	<hr/>	
	\$218,092	51

## MISSIONS AND EDUCATION.

1874.

March 31.	To balance.		
"	Cash paid Missionaries since April 1, 1873	\$22,543 35	
"	Teachers of Freedmen Schools	82,900 56	
"	Salary Secretary Backus	16,986 07	
"	Traveling Expenses Secretary Backus	3,600 00	
"	Salary Secretary Simmons	275 00	
"	Traveling Expenses Secretary Simmons	3,600 00	
"	Assistant Treasurer and Clerks at Rooms	220 49	
"	District Secretaries, viz.:	2,519 98	
"	Rev. A. P. Mason, D.D., Salary	\$2,500 00	
"	" Traveling Expenses	417 93	
"	Rev. Thos. Swaim, D.D., Salary	2,000 00	
"	" " Traveling Expenses	231 42	
"	Rev. S. B. Page, D.D., Salary	1,500 00	
"	" " Traveling Expenses	277 50	
"	Rev. H. V. Jones, Salary	2,000 00	
"	" " Traveling Expenses	204 06	
"	Interest on Bonds, the principal of which was designated for the Freedmen	9,130 91	
"	Interest on Bonds, the principal of which was designated for General Purposes	1,660 84	
"	Interest on loans	2,341 69	
"	On account of Annuities	2,410 23	
"	Benedict Institute, School Expenses	555 00	
"	" Taxes	\$677 57	
"	" Rooms	99 00	
"	" Insurance	120 00	
"	" Endowment, invested, viz.:	126 25	
"	Bond and mortgage \$10,000		
"	National Trust Co. 500-10,500 00	11,522 82	
"	Richmond Inst., School Expenses	\$3,096 18	
"	" Insurance	150 00	
"	" Endowment, invested, viz.:		
"	National Trust Co. \$309 42		
"	U. S. Trust Co. 70 00	439 42	
"	Leland Building Fund	3,685 60	
"	Holbrook Chamberlain	2,511 82	
"	Pierce Library Fund	4,095 00	
"	Shaw Inst., Rooms	35 00	
"	" School Expenses	\$327 04	
"	" Building Fund	4,175 10	
"	" Insurance	3,476 12	
"	" Endowment, invested, Nat. Trust Co.	160 00	
"	Estey Building, Raleigh, N.C.	27 00	
"	Nashville Inst., School Expenses	8,165 26	
"	" Insurance	7,568 72	
"	" Building Fund, invested in National Trust Co.	84 00	
"	Augusta Inst., School Expenses	3,185 28	
"	" Furniture	\$305 46	
"	" Building Fund, invested in U. S. Trust Co.	160 00	
"	Wayland Seminary, School Expenses	1,468 96	
"	" Insurance	\$2,137 04	
"	" Building Fund	155 00	
"	Ottawa University	19,476 23	
"	" Building Fund	17,184 24	
"	Designated Funds, viz.:	957 84	
"	Printing Press for Rev. T. M. Westrup		
"	Sunday School, Duluth, Minn	\$473 52	
"	Coliseum Baptist Church, New Orleans, La.	21 90	
"	Baptist Church, Greencastle, Ind.	300 00	
"	Sterling Gardner, Hamilton, N.Y.	100 00	
"	D. N. Vassar	250 00	
"	Invested Funds, viz.:	267 25	
"	Mechanics' Savings Bank	1,412 67	
"	Dime Savings Bank	\$227 00	
"	Bond and Mortgage	64 68	
"	U. S. Trust Co.	2,162 69	
"	National Trust Co.	80 00	
"	Atlantic National Bank	177 85	
"	Manufacturers	2,712 22	
"	Gould & Lincoln	3,842 67	
"	Gilbough, Bond & Co.	96 88	
"	Home Mission Herald	600 00	
"	J. D. Fulton, Traveling Expenses	204 54	
"	N. Y. Baptist State Convention, printing, etc.	2,946 08	
"	Printing	24 00	
"	Postage	901 57	
"	Rent of Rooms	628 52	
"	Incidental Expenses	402 45	
"	Expenses in selling Denver land	1,400 00	
"	Taxes on land	669 91	
"	American Baptist Missionary Union, on account of Collection paid us by Baptist Church, Hudson, N. Y.	434 43	
"		55 51	
"		70 36	
			\$226,471 82

## MISSIONS AND EDUCATION.

1874.

1874.			
March 31.	By Contributions since April 1, 1873 . . .		\$104,175 89
	"    designated for Freedmen		24,182 43
	"    Legacies . . .		26,895 08
	"    Avails of Real Estate sold . . .		2,586 62
	"    Interest on Invested Funds . . .		1,988 67
	"    Transferred from Church Ed. Fund, per vote of Illinois State Board . . .		510 98
	"    Richmond Endowment Fund . . .		147 42
	"    Benedict " . . .		395 95
	"    General " . . .		99 36
	"    Nashville Building " . . .		33 80
	"    Pierce Library Building Fund . . .		35 00
	"    Estey Building " . . .		7,568 72
	"    Leland " . . .		2,076 82
	"    Nashville Building " . . .		200 00
	"    Shaw " . . .		3,476 12
	"    Augusta " . . .		9 65
	"    Wayland " . . .	\$6,412 53	
	"    " . . .	reported last year as invested, 11,186 11	
	Benedict Institute Rooms . . .		17,598 64
	"    "    Endowment . . .		120 00
	"    Richmond " . . .		10,500 00
	"    Shaw " . . .		357 00
	"    "    Rooms . . .		27 00
	"    Augusta School . . .		168 04
	"    Home Mission Herald . . .		160 00
	"    Reinvestment, per desire of donor . . .		1,543 50
	"    Designated Funds . . .		245 04
	"    Balance . . .		921 53
			20,448 76

\$226,471 82

# MISSIONARY TABLE,

For 1873-74.

NAMES OF MISSIONARIES.		FIELDS OF LABOR.			Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & School <sup>rs</sup> in Sunday School and Bible Classes	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
<b>MASSACHUSETTS.</b>										
Alanson P. Mason, D. D.		District Secretary for New England	52	81	6					
J. Z. Paternaude		French in Lowell	52	75	3					1206
J. N. Williams		French in New England	52	155	7					587
N. Cyr		French in New England	13	20						100
<b>VERMONT.</b>										
David Durivage		French in Brattleboro	13	..						492
J. D. Rossier		French in Enosburg and vicinity	35	98	1	41				169
<b>CONNECTICUT.</b>										
J. H. Moehlmann		Germans in Meriden	39	92	17	39	97	11		437
<b>NEW YORK.</b>										
Miner G. Clarke		General Missionary	52	38	..					
Charles Hieronymus		Germans in New York City	7	21	..	83	..			75
H. C. Leach		Hancock	13	33	2	59	68	00		50
Joshua Wood		Tivoli	52	118	3	59	18	25		205
C. W. Brooks		Watkins	13	32	5	116	46	34		161
R. D. Andrews		Corinth	52	154	1	275	10	00		150
H. Fellman		Germans in Syracuse	52	112	3	92	29	00		769
E. M. Blanchard		Bainbridge	39	121	8	141	12	59		340
G. N. Sears		Redwood	52	165	2	111	34	00		385
R. J. Reynolds		Clyde	26	72	19	133	15	00		676
E. Plue		Queensbury	22	23	..	60	..			26
P. K. Sheldon		Great Bend and Evans' Mills	39	105	5	145	56	57		110
S. D. Merrick		Addison	26	51	2	67	93	94		160
Wm. Argow		Germans in Albany	52	191	3	98	170	75		871
E. F. Crane		Elmira	48	136	2	168	10	00		130
W. Martin		Portageville	39	80	..					35
C. H. Johnson		Madrid	52	163	16	155	36	57		317
T. E. Phillips		Breesport and vicinity	39	217	4	368	59	25		192
L. Muzzy		Mexico	39	96	..	91	2	50		226
D. D. Lowell		Macedon	52	104	2	130	14	00		175
J. W. Starkweather		Harrisburgh and Copenhagen	39	128	..	73	44	00		943
G. W. Slater		New Baltimore Landing & vicinity	52	206	5	223	35	10		252
U. Gregory		Pittsford	38	90	4	218	30	91		360
E. S. Davis		Canastota	36	52	..	78	10	58		160
E. F. Blakeman		Greenfield	39	102	..	86	22	00		293
E. Tschirch		Germans in Rochester	39	96	..	224	295	70		885
D. E. Burt		Dayton and Salamanca	52	132	15	139	46	05		280
P. C. Pournier		French in Cohoes and vicinity	52	72	..		3	00		375
Thomas Green		Tuscarora Indians	39	103	7	76	6	50		43
George S. Pratt		Elizabethtown	52	197	10	123	120	00		344
J. H. Miller		Mayville	39	123	1	141	22	50		175
B. L. Van Buren		Athens	39	99	..	166	37	95		295
J. C. Mallory		Campbell and vicinity	39	88	4	110	72	95		154

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & School <sup>rs</sup> In Sunday School and Bible Classes			Contributions to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
					Teachers & School <sup>rs</sup> In Sunday School and Bible Classes	Contributions to Be- nevolent Objects.			
L. Q. Galpin.....	Naples.....	52	184	2	87	24 19	568		
L. P. Judson.....	Mohawk River Association.....	52	148		177	52 00	456		
Wm. M. Robinson.....	Waterloo.....	39	128	10	193	62 25	225		
Wm. Hempstone.....	Milton and Jamesville.....	52	194	25	178	97 20	218		
Levi Wheelock.....	Lake George, Association.....	52	234	25	124	169 08	654		
A. K. Bachelder.....	Schenevus.....	39	144	13	132	84 22	379		
H. H. Cutler.....	Tonawanda Indians.....	52	165		65	25 00	136		
Wm. C. McCarthy.....	North New York.....	39	78		160	12 00	188		
L. D. Worth.....	Millport.....	52	157	12	129	145 00	306		
Wm. Sharp.....	Newfield.....	52	169	5	84	...	199		
R. A. Waterbury.....	Geneseeo.....	39	82	1	72	200 00	45		
S. M. Calkins.....	Oneida.....	26	62		84	...	59		
N. Furgeson.....	Mendon.....	13	22	1	44	10 00	16		
B. Morley.....	Erie Association.....	13	63				110		
J. H. McGahen.....	Otsego Association.....	13	38		94	6 75	76		
J. L. Hodge, D.D.....	Mariners' Church, New York City.....	13	48	8	70	130 00	50		
J. R. Merrimon.....	Scotia.....	26	102	25	176	...	45		
J. C. Rooney.....	Chemung.....	39	135	19	...	125 00	270		
L. Hall.....	Kingsbury.....	26	84	15	107	...	50		
John Halliday.....	Somerset.....	13	28		24	...			
A. H. Bliss.....	Phelps.....	26	60		67	...	200		
Wm. James.....	Farmer's Mills.....	52	178	13	...	21 00	40		
Wm. R. Wright.....	Seneca Falls.....	13	27		110	176 00	133		
G. W. Clow.....	White Plains.....	23	52		40	...	159		
L. G. Brown.....	South Rutland.....	39	81	7	39	8 00	190		
Sidney Wilder.....	Delphi.....	26	61		88	55 00	204		
R. T. Gates.....	Fairfield.....	13	52	2	113	...	150		
Willard Wheeler.....	Seamen in Port of New York.....	39	...			...	173		
Andrew Buchan.....	Seamen in Port of New York.....	39	...			...	202		
E. J. Deckman.....	Gen'l Missionary East. Ger. Conf.....	52	266			...			
<hr/>									
<b>NEW JERSEY.</b>									
H. V. Jones.....	Dist. Sec. New Jersey and Delaware.....	52	92			...			
J. M. Hoefflin.....	Germans in New Brunswick.....	17	35	4	36	...	50		
<hr/>									
<b>PENNSYLVANIA.</b>									
Thomas Swain, D.D.....	Dist. Sec. for Penn., Md. and D. C.....	52	82			...			
John Linker.....	Germans in Williamsport.....	35	93	1	64	229 08	236		
G. D. Blessene.....	Germans in Philadelphia.....	13	41			...	270		
Wm. Dunber.....	North-East.....	52	178	52	158	111 00	389		
F. W. Schalike.....	Germans in Birmingham.....	52	167	2	383	553 47	856		
John Linker.....	Germans in Kensington.....	13	51	2	205	...	145		
J. S. Blenner.....	Germans in Williamsport.....	13	91	8	132	155 40	312		
<hr/>									
<b>DELAWARE.</b>									
O. F. Flippo.....	Wyoming.....	4	14	12	...	...	...		
E. E. Marryott.....	Wilmington.....	26	..	1	156	76 49	52		
M. Heath.....	Wyoming and Magnolia.....	39	137	3	130	142 41	180		
<hr/>									
<b>DIST. OF COLUMBIA.</b>									
* G. M. P. King.....	Wayland Seminary.....	52	10			...	...		
* Julia M. Bartlett.....	Wayland Seminary.....	52	..			...	...		
* James Storum.....	Wayland Seminary.....	52	..			...	...		
<hr/>									
<b>VIRGINIA.</b>									
J. P. Corron.....	Botetont County.....	52	88	211	1118	225 00	136		
Samuel M. Athey.....	Front Royal.....	52	102	1	53	130 05	283		
J. M. Dawson.....	Williamsburg.....	26	83	41	144	47 73	68		
D. F. Leach.....	Mecklenburg and Lunenburg Cos.....	26	59	14	...	14 76	88		
* Chas. H. Corey.....	Richmond Institute.....	52	43	..	...	...	...		
* Sterling Gardner.....	Richmond Institute.....	10	..	..	...	...	...		

\* Teacher.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.						Families or Persons Religiously Visit- ed.
		32	34	31	32	39	31	
*Charles J. Daniel.....	Richmond Institute.....	27	..	..	..	..	..	..
*A. H. Cumber.....	Richmond Institute.....	34	..	..	..	..	..	..
*S. J. Neiley.....	Richmond Institute.....	31	..	..	..	..	..	..
<u>WEST VIRGINIA.</u>								
J. B. Bristow.....	Wheeling.....	52	173	10	253	5 00	600	
<u>KENTUCKY.</u>								
A. Heinrich.....	Germans in Louisville.....	52	197	21	257	281 43	369	
O. F. Zeckser.....	Germans in Newport.....	39	166	4	140	156 36	564	
M. Stone, D.D.....	Ministerial Institute for the Colored People through the South.....	31	300	and addresses.				
<u>TENNESSEE.</u>								
*D. W. Phillips.....	Nashville Institute.....	52	43	..	..	..	..	
*Elizabeth H. Smith.....	Nashville Institute.....	39	..	..	..	..	..	
*Carrie Dyer.....	Nashville Institute.....	39	..	..	..	..	..	
<u>NORTH CAROLINA.</u>								
J. B. Richardson.....	High Point.....	52	111	14	87	181 00	775	
N. Bowen.....	Hendersonville.....	13	25	1	168	..	73	
*H. M. Tupper.....	St.aw Institute, Raleigh.....	52	116	19	330	..	..	
*Matilda Barker.....	Shaw Institute.....	9	..	..	..	..	..	
*Georgia A. Woolson.....	Shaw Institute.....	35	..	..	..	..	..	
*Martha J. Woolson.....	Shaw Institute.....	26	..	..	..	..	..	
<u>SOUTH CAROLINA.</u>								
B. L. Brisbane.....	Lawtonville.....	13	41	2	118	..	169	
J. O. B. Dargan.....	Eastern South Carolina.....	39	215	18	340	175 00	261	
*Timothy S. Dodge.....	Benedict Institute, Columbia.....	39	..	..	..	..	413	
*Hannah W. Goodman.....	Benedict Institute, Columbia.....	52	..	..	..	..	..	
<u>GEORGIA.</u>								
*Jos. T. Robert, L.L.D.....	Augusta Institute.....	52	57	..	..	378 65	..	
W. O. Darsey.....	Savannah.....	32	157	8	103	..	1081	
James H. Field.....	Habersham and Babun Counties.....	52	150	26	..	..	800	
<u>FLORIDA.</u>								
Wm. E. Stanton.....	St. John's River.....	52	129	13	169	67 25	428	
<u>ALABAMA.</u>								
C. O. Booth.....	Citronelle.....	39	94	15	..	..	100	
Stuart Adams.....	Greenville.....	52	164	140	179	135 00	1210	
<u>TEXAS.</u>								
F. Kiefer.....	Germans in Brenham.....	13	46	3	..	58 00	95	
<u>LOUISIANA.</u>								
*S. B. Gregory.....	Leland University.....	26	16	..	..	..	..	
*A. S. Coats.....	Leland University.....	8	38	..	..	..	..	
*Miss J. P. Moore.....	Leland University.....	21	..	..	..	..	..	
<u>MICHIGAN.</u>								
A. E. Mather.....	General Missionary.....	52	47	..	..	..	19	
R. S. Dean.....	Dowagiac.....	13	30	..	68	3 00	96	
Theo. Nelson.....	Ithaca and St. Louis.....	13	39	7	91	41 50	51	
R. B. Desroches.....	French in Detroit.....	52	158	4	185	101 00	1000	
L. L. Frisk.....	Marquette County.....	13	51	..	70	..	123	
F. C. Kochler.....	Germans in White River.....	52	233	2	97	215 41	469	
A. Ludwig.....	Germans in Casco.....	26	90	1	38	45 00	98	
H. Alward.....	Germans in Battle Creek.....	52	141	10	44	92 25	290	

\* Teacher.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.		Number Baptized.	Teachers & School Trs in Sunday School and Bible Classes.	Contribut'ns to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
		Sermons	Preached.				
G. C. Tripp.	Mt. Clemens.	26	27	46	38 00	232	
J. E. Bitting.	Imlay City.	52	129	2	100	33 21	311
C. Yung.	Germans in Detroit.	52	168	9	135	124 00	454
Thos. Pottard.	Austin, White Rock and vicinity.	13	37	..	..	..	39
S. E. Faxon, Jr.	Hillsdale.	26	91	2	163	50 00	31
H. C. Scofield.	Charlevoix County.	26	68	..	102	..	93
T. H. Cary.	Byron.	26	63	..	181	11 00	77
M. Howard.	Hesperia.	18	28	..	68	12 50	50
E. G. Stevens.	Traverse City.	26	50	..	52	4 00	300
J. R. Munroe.	Howard City and Sand Lake.	26	108	..	168	..	370
P. Jentoft.	Scandinavians in Manistee.	26	51	..	..	30 07	368
Wm. Read.	Dowagiac.	18	36	..	68	..	85
†L. F. Compton.	Augusta and Climax.	..	..	..	..	..	..
OHIO.							
S. B. Page, D.D.	Dist. Sec. Ohio and W. Virginia.	52	69	..	..	..	..
J. E. Brown.	Bridgeport.	35	98	..	55	10 80	140
B. Eisele.	Germans in Dayton.	52	137	16	169	120 00	690
INDIANA.							
C. Tecklenburg.	Germans in Evansville.	39	129	..	67	109 00	344
G. Koopman.	Germans in Indianapolis.	52	125	3	139	266 70	445
ILLINOIS.							
J. N. Hobart.	General Missionary.	52	97	..	..	..	..
R. R. Coon.	Havana.	13	40	..	103	75 00	70
J. V. Allison.	Farmington.	52	118	..	111	58 00	501
W. F. Stahl.	Germans in Somonauk.	26	33	2	28	100 90	98
Louis Anger.	French in St. Anne.	39	65	..	25	19 00	171
Alex. Blackburn.	Austin.	39	82	1	82	45 17	190
N. E. Chapin.	Lanark.	52	129	1	72	62 02	466
H. B. Johnson.	Rautouli.	13	40	..	..	..	468
John Higby.	Gardner.	39	94	..	73	105 00	143
George P. Guild.	Bushnell.	17	62	15	144	48 76	124
A. Rhodes.	Effingham.	22	72	6	162	3 50	152
Cyrus Thomas.	East St. Louis.	52	110	..	47	263 80	638
T. J. Thornton.	Westfield Association.	39	103	2	220	32 20	85
J. C. Wilson.	Nine Mile Association.	39	173	40	270	..	150
F. B. Ives.	Princeton.	39	88	4	78	10 00	201
H. R. Hicks.	Clinton.	39	87	..	83	99 07	240
Fred. Melchert.	Germans in Minonk and vicinity.	52	157	14	158	231 35	385
John C. Bolton.	Tivoli.	39	92	3	40	29 00	60
E. H. Sawyer.	Oswego.	26	49	4	108	74 00	194
C. B. Seals.	Point Pleasant and Pigeon Grove.	39	115	13	175	189 50	148
C. E. Taylor.	Normal.	52	107	18	180	47 40	501
H. P. Curry.	Petersburg.	39	92	16	81	71 00	231
J. H. Mize.	Nokomis.	52	148	19	84	..	404
E. S. Graham.	Danville.	39	114	12	..	..	575
J. B. Brown.	Walnut.	26	53	1	84	8 00	163
Joseph Rockwood.	Garden City.	39	80	2	130	96 00	72
W. C. F. Hempstead.	Edwardsville.	39	98	..	130	..	300
D. P. French.	Southern Illinois.	43	210	5	..	..	737
D. C. Walker.	Oiley Association.	13	69	8	..	112 27	16
R. C. Keele.	Salem (South) Association.	26	83	..	56	..	72
Niles Kinne.	Bushnell.	13	61	9	74	..	165
L. W. P. Gilbert.	Palestine Association.	13	68	16	..	12 25	65
W. H. Cainer.	Nashville.	13	65	18	57	..	50
B. B. Henshey.	Effingham.	13	48	10	109	87 50	101
Jacob Cole.	Carbondale and Murphysboro.	13	29	..	91	75 00	78
M. C. Davenport.	Waverly.	12	94	..	51	14 00	25
P. P. Shirley.	Clayton.	13	90	56	90	125 00	180

† Not reported.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.		Contribut'ns to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
					Teachers & Scholars in Sunday School and Bible Classes.	Contribut'ns to Be- nevolent Objects.		
<b>WISCONSIN.</b>								
Joel W. Fish.	General Missionary.	43	153	1			387 01	125
J. F. Hoefflin.	Germans in Milwaukee.	52	164	4	141	133 75	525	
Thomas Bright.	Evangelist.	39	190	8		80 50	527	
J. B. Hutton.	Evansville.	13	16		69	12 00	30	
E. Prowty.	Boscobel.	39	148	11	231	51 02	305	
D. C. Adams.	West Eau Claire.	35	44	..	100	80 91	95	
Alvah Whitman.	Waukon.	26	74	..	110	32 00	160	
A. B. Green.	LaCrosse and St. Clair Association.	52	205	.36		205 75	935	
Wm. F. Phillips.	Ontario.	39	95	..	119	5 00	388	
A. Gibson.	New Richmond.	26	78	..	61	15 00	245	
G. D. Stevens.	Richland Centre.	52	204	23	153	23 78	168	
C. J. Westerguard.	Danes in Western Wisconsin.	13	56	1		2 75	195	
Geo. N. Annes.	Brodhead.	13	43	..	113		72	
John Wilkins.	Germans in Racine.	52	135	9	45	135 44	742	
A. Franschell.	Germans in Kekoskee and vicinity.	26	99	..	..	..	215	
<b>MINNESOTA.</b>								
Amory Gale.	General Missionary.	52	187	..	..	..	391	
J. E. Wood.	Northern Pacific Railroad.	52	151	..	10	2 00	606	
W. H. Batson.	St. Charles.	17	34	4	110	22 26	53	
James Mitchell.	Oak Grove and Bethel.	52	83	..	30	23 00	191	
G. W. Arms.	Leroy.	39	118	12	68	69 25	163	
J. L. A. Fish.	Duluth.	52	117	..	46		267	
R. F. Gray.	Faribault.	26	52	..	114	65 70	73	
John Ongman.	Scandinavians in Cambridge.	52	225	19	82	121 66	735	
Walter Ross.	Winnebago and Vernon Centre.	52	104	5	69	68 25	255	
H. Adams.	Kandiyohi.	26	75	..	36	2 00	108	
John Anderson.	Vasa.	37	125	13	22	16 00	306	
Ebenezer Thompson.	Waterville, Moorestown and vicinity.	39	97	1	220	73 50	70	
John Ring.	Swedes in Minneapolis.	13	50	2	108		112	
Olaus Okersen.	Swedes in Fergus Falls.	26	130	9	16	19 50	354	
G. D. Menger.	Germans in Ottawa.	52	165	4	53	105 10	503	
Wm. M. Wells.	Hudson and Osakis.	52	124	..	87	12 65	370	
Martin Dalquist.	Swedes in Chippewa County.	32	107	2	..	10 00	154	
M. M. Wamboldt.	Delhi, McLeod and vicinity.	26	70	4	..	..	81	
John Wendt.	Germans in Minnetrista.	52	79	5	54	95 63	128	
R. A. Clapp.	Madelia and St. James.	39	79	4	100	60 60	302	
S. S. Utter.	Northfield.	52	117	2	141	124 33	310	
W. W. Moore.	East Minneapolis.	26	59	1	53	15 00	144	
Wm. A. Kingsbury.	Le Sueur.	39	135	2	108	18 00	998	
A. D. Williams.	Brainerd.	21	46	2	55	1 40	475	
Amos Weaver.	Brownsdale and Lansing.	52	88	..	164	315 00	280	
D. M. Smith.	Hokah and vicinity.	52	108	..	46	10 00	160	
W. C. Archer.	Lakeland.	18	33	..	43		75	
P. W. Fuller.	Long Prairie.	39	126	7	161		422	
J. W. Rees.	Mankato.	39	103	10	240	49 28	671	
Fred. Hill.	Zumbrota.	48	136	20	103	77 50	491	
J. F. Wilcox.	Castle Rock.	194	50	..	183	40 00	66	
W. E. Stanley.	St. Cloud.	26	44	..	100	59 42	225	
M. C. Cummings.	Windom.	39	100	..	..	..	140	
H. J. Miller.	Germans in Hastings.	26	79	1	24	45 00	162	
Jacob Engler.	Germans in Forest.	13	46	6	..	12 00	60	
<b>NEBRASKA.</b>								
J. N. Webb.	General Missionary.	52	129	7	..	183 36	..	
J. T. Westover.	Nebraska City.	52	152	24	74	236 10	233	
J. H. Hyde.	Schuyler.	18	20	..	30		50	
Robert B. Daley.	Tekamah.	18	20	..		7 50	12	
Mark Noble.	Fairbury and Alexandria.	52	164	9	81		727	
Jacob Delinger.	Madison and Stanton Counties.	10	28	..	42		30	

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	MISSIONARY TABLE.		
					Teachers & School <sup>rs</sup> in Sunday School and Bible Classes.	Contribut'ns to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
J. Henry White.....	Pleasant Hill and Swan Creek.....	13	36	8	22	20 00	48
J. Carrington.....	Peru and Pawnee City.....	32	117	..	..	..	130
Thos. Jones.....	Fremont.....	26	54	..	38	..	53
John Gunderman.....	Lone Tree.....	52	172	6	72	43 00	330
J. E. Ingham.....	Filmore County.....	52	100	..	..	31 00	181
Thos. J. Arnold.....	Plattsmouth.....	26	68	1	137	14 00	130
O. F. Conger.....	Lincoln.....	52	125	2	164	157 61	606
D. V. Thomas.....	Prairie Union.....	26	83	3	52	24 20	177
H. P. Freeman.....	Blue River Association.....	26	62	..	..	38 00	..
I. D. Newell.....	Clay and Adams Counties.....	39	76	..	37	30	217
John Davies.....	Casco and Otter Counties.....	17	84	5	53	..	510
J. J. W. Place.....	Gibbon and Grand Island.....	52	142	11	268	36 40	530
Isaac C. Jones.....	Washington County.....	52	57	..	113	8 00	129
E. L. Clark.....	Milford and Lincoln Creek.....	26	34	2	..	..	..
Theo. Hessel.....	Swedes in Nebraska.....	52	208	11	51	..	240
H. W. Brayton.....	Seward and Milford.....	52	118	11	..	25 50	266
L. S. Livermore.....	Tecumseh and Spring Creek.....	26	66	..	46	..	148
John Donnelly.....	Omaha.....	26	64	..	229	404 00	205
W. H. Eller.....	Beatrice.....	24	81	7	40	15 00	180
A. Hitchcock.....	Fremont.....	13	8	..	55	..	13
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IOWA.							
John Kohrs.....	Germans in Burlington.....	52	197	18	121	78 50	510
H. D. Weaver.....	Fort Dodge.....	52	130	12	135	88 00	612
Wm. H. Stifler.....	Cedar Falls.....	52	107	4	141	51 56	256
P. H. Dam.....	Scandinavians in Western Iowa.....	52	172	4	26	20 55	418
J. Sunderland.....	Sioux City.....	52	125	40	112	115 87	752
Geo. W. Robey.....	Hamburg.....	52	198	30	188	478 10	405
Wm. F. Fasching.....	Germans in Davenport.....	52	159	8	88	148 00	890
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MISSOURI.							
Joseph Walker.....	St. James.....	13	43	1	226	5 75	121
J. T. Wilson.....	St. Joseph.....	13	54	13	..	23 85	117
Almon Whitman.....	Carthage.....	26	75	..	133	45 00	278
J. C. Hazelhulm.....	Gen. Missionary West. Ger. Conf.....	52	267	22	..	159 00	..
G. W. Huntley.....	North-Western Missouri.....	52	320	50	158	498 75	613
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KANSAS.							
Elihu Gunn.....	General Missionary.....	13	36	..	..	166 85	..
T. D. Grow.....	Augusta.....	13	26	..	140	1 50	100
R. P. Evans.....	Olathe.....	52	163	13	82	5 00	285
M. V. Wright.....	Baxter Springs.....	13	25	1	49	5 00	40
Granville Gates.....	Northern Kansas.....	13	21	6	108	..	81
A. M. Averill.....	Emporia.....	13	22	..	..	..	65
N. H. Ward.....	Elk Falls.....	13	30	..	31	..	32
John Heritage.....	North Big Creek.....	13	41	2	..	..	155
L. A. Jaenicke.....	Germans in Lyona.....	52	205	2	43	95 00	194
J. D. Wood.....	Girard.....	13	36	7	66	..	260
H. K. Stimson.....	Burlington.....	39	110	29	90	32 00	75
J. C. Post.....	Wichita.....	52	179	18	173	18 25	649
J. Riddick.....	Solomon City and Minneapolis.....	13	33	..	..	..	..
N. Nelson.....	Scandinavians in N. W. Kansas.....	26	39	..	..	..	42
Wm. Paul.....	Germans in Kansas and Missouri.....	10	40	..	..	73 00	120
W. A. Briggs.....	Blue Rapids.....	48	95	7	58	400 00	..
I. N. Clark.....	Iola and Humboldt.....	43	128	4	138	10 00	192
W. H. Roberts.....	Burlingame.....	13	50	..	57	2 00	40
N. L. Rigby.....	Winfield.....	13	40	1	..	..	108
T. G. McHenry.....	Grasshopper Falls.....	39	128	..	46	..	60
E. Alward.....	Watheana.....	26	121	17	97	9 75	238
John Post.....	S. E. Kansas Baptist Association.....	13	81	12	..	..	293
John R. Downer.....	Salina and Abilene.....	13	32	3	80	..	249

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	[1874.		
					Teachers & Schol'res in Sunday School and Bible Classes.	Contribut'ns to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
Robert Atkinson . . .	Aiding churches in M. H. building . . .	13	22	..	..	..	..
<b>COLORADO TERR.</b>							
James French . . .	General Missionary . . .	49	153	..	..	71 00	218
B. M. Adams . . .	Southern Colorado . . .	34	66	1	..	..	1094
De Forest Safford . . .	Golden City . . .	39	70	..	85	50 00	110
Andrew Brown . . .	Beaver Creek to Spanish Peak . . .	39	93	9	54	7 30	295
S. D. Bowker . . .	Central City . . .	52	124	2	57	100 00	450
H. C. Woods . . .	Greeley . . .	52	97	12	192	41 00	352
Adam Chambers . . .	Pueblo . . .	39	140	..	100	33 45	560
Geo. L. Lewis . . .	Canon City . . .	13	38	..	89	..	62
+Winfield Scott . . .	Denver . . .	..	..	..	..	..	..
<b>WYOMING TERR.</b>							
D. J. Pierce . . .	Laramie . . .	13	27	2	92	10 75	450
T. W. Smith . . .	Evanston . . .	13	26	..	67	5 00	20
<b>DAKOTA TERR.</b>							
J. J. McIntire . . .	Canton, Lodi and Swan Lake . . .	52	165	5	148	17 50	280
T. H. Judson . . .	Elk Point . . .	52	178	10	220	23 00	725
Geo. W. Freeman . . .	General Missionary . . .	52	116	..	112	174 15	218
J. L. Coppoc . . .	Leroy . . .	52	152	2	78	32 50	529
F. Bower . . .	Yankton . . .	13	29	..	..	..	193
<b>INDIAN TERRITORY.</b>							
Adam Lucie . . .	Cherokees . . .	13	44	..	82	9 50	49
Frank Howard . . .	Cherokees . . .	35	75	6	..	..	159
Geo. Swimmer . . .	Cherokees . . .	52	144	7	110	17 70	202
Mundy Durant . . .	Creeks . . .	39	121	2	..	..	70
John Kernal . . .	Creeks . . .	52	162	4	92	6 00	306
U-yu-sada . . .	Cherokees . . .	52	158	1	26	..	182
<b>CALIFORNIA.</b>							
C. B. Post . . .	General Missionary . . .	52	106	5	..	..	..
J. F. McKusick . . .	Santa Cruz . . .	13	26	..	40	8 40	97
Lee Key . . .	Chinese in San Francisco . . .	39	84	2	165	..	..
Sam'l Hill . . .	Tuolumne County . . .	39	92	..	68	12 00	192
John Francis . . .	Chinese in San Francisco . . .	52	232	..	325	187 50	..
A. J. Cummings . . .	Sutter County . . .	39	162	97	334	154 00	1682
E. B. Hatch . . .	Vallejo . . .	52	106	36	135	7 75	222
J. B. Peat . . .	Red Bluff . . .	35	73	..	57	47 00	151
<b>OREGON.</b>							
W. N. Pruett . . .	Walla Walla, Waterbury and vicinity . . .	23	61	2	..	5 00	80
Geo. C. Chandler . . .	Washington County . . .	39	67	6	..	63 75	127
E. Russ . . .	Amity . . .	39	118	2	89	2 25	65
James A. Wirth . . .	Oregon City . . .	52	121	2	90	166 29	274
Joseph Ritter . . .	Umpqua Association . . .	52	142	9	153	..	375
<b>MEXICO.</b>							
Thos. M. Westrup . . .	General Missionary . . .	52	189	1	212	65 00	909
<b>CANADA.</b>							
John Eisenmenger . . .	Germans in Hanover and Brandt . . .	52	139	5	158	151 73	287
John Stumpt . . .	Germans in Hanover . . .	13	48	..	..	..	80

† Not reported.

## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries	Sermons Preached.	No. of Persons Baptized.	Churches Organized.	Families or Persons Religious Visited.	Prayer Meetings Attended.	Contributions to Benevolent Objects from Churches receiving aid.	No. of Persons in Sunday-Schools.	Weeks of Labor.
1	2	3	4	5	6	7	8	9	10	
Maine	\$2,010 75	...	...	...	...	...	...	...	...	...
New Hampshire	2,048 77	...	...	...	...	...	...	...	...	...
Vermont	6,332 12	2	98	1	...	661	68	\$9 50	41	48
Massachusetts	33,927 70	4	331	16	...	1,893	239	44 80	...	179
Rhode Island	19,200 64	...	...	...	...	...	...	...	...	...
Connecticut	7,080 66	1	92	17	...	437	80	97 11	39	39
New York	56,150 48	63	6,452	306	8	13,413	3,693	2,806 69	6,465	1,455
New Jersey	8,689 77	2	127	4	12	50	38	...	36	69
Pennsylvania	16,886 77	6	703	65	1	2,208	380	1,047 90	942	220
Delaware	259 27	3	181	16	2	232	89	218 90	286	69
District of Columbia	3,473 67	3	50	...	...	...	...	...	...	156
Maryland	158 01	...	...	...	...	...	...	...	...	...
Virginia	1,277 82	9	375	267	...	575	125	417 54	1,315	310 1/2
West Virginia	88 17	1	173	10	...	600	71	5 00	253	52
Kentucky	37 50	3	663	25	...	933	289	437 79	397	122
Tennessee	2,104 78	3	43	...	...	...	...	...	...	130
North Carolina	2,031 79	7	332	45	2	1,148	125	181 00	585	213
South Carolina	431 65	4	256	20	...	843	198	175 00	458	143
Georgia	446 55	3	284	23	...	1,581	242	378 65	103	130
Florida	8 46	1	129	13	...	428	57	67 25	169	52
Alabama	20 00	2	258	155	1	1,310	277	35 00	179	91
Mississippi	5 00	...	...	...	...	...	...	...	...	...
Louisiana	51 00	3	75	...	...	...	...	...	...	34
Texas	112 00	1	46	3	...	95	...	58 00	...	13
Michigan	4,918 06	21	1,144	37	20	4,556	973	795 94	1,736	598
Ohio	8,463 56	3	304	16	...	830	225	130 80	234	149
Indiana	914 34	2	254	3	...	789	133	276 70	206	91
Illinois	11,166 29	37	3,317	825	11	8,219	1,820	2,094 69	3,196	1,186
Wisconsin	2,322 18	15	1,704	93	7	4,727	812	1,111 91	1,132	520
Minnesota	3,595 95	35	3,342	185	16	9,931	1,607	1,544 33	2,646	1,262 1/2
Nebraska	1,411 49	26	2,268	110	12	5,155	863	1,243 97	1,624	876 1/2
Iowa	749 72	7	1,088	116	...	3,843	690	980 58	813	364
Missouri	645 86	5	759	86	1	1,329	239	2,163 35	517	156
Kansas	599 48	24	1,723	122	9	3,268	1,050	818 35	1,258	569
Indian Territory	4 00	6	704	20	1	968	371	33 20	310	243
Wyoming	2	53	2	...	...	470	33	15 75	159	26
Montana	600 00	...	...	...	...	...	...	...	...	...
Dakota	225 65	5	640	17	4	1,945	267	247 15	558	221
Colorado	3,295 97	9	781	24	1	3,141	402	302 75	577	317
California	2,065 33	8	881	140	5	2,344	592	416 65	1,124	321
Oregon	51 34	5	509	21	...	921	173	237 29	334	205
Washington Territory	37 07	...	...	...	...	...	...	...	...	...
Western German Conf'nce	3,362 00	...	...	...	...	...	...	...	...	...
Mexico	121 94	1	189	1	...	909	49	63 00	212	52
Canada	421 46	2	187	5	...	367	78	151 73	158	65
Ontario	768 84	...	...	...	...	...	...	...	...	...
Nova Scotia	1 00	...	...	...	...	...	...	...	...	...
Sandwich Islands	1 00	...	...	...	...	...	...	...	...	...
England	71 47	...	...	...	...	...	...	...	...	...
Germany	50 00	...	...	...	...	...	...	...	...	...
<b>TOTAL.</b>	<b>\$208,698 33</b>	<b>334</b>	<b>30,494</b>	<b>2,264</b>	<b>113</b>	<b>\$0,119</b>	<b>16,448</b>	<b>\$18,509 27</b>	<b>28,062</b>	<b>9,748 1/2</b>

## LIST OF LEGACIES

Paid to the Society from April 1, 1873, to March 31, 1874, inclusive.

## APRIL, 1873.

Interest on bequest of J. P. Skinner, Windsor, Vt., per P. C. Skinner, Trustee.....	\$14 10
Mrs. F. A. Walker, East Saginaw, Mich., in addition, for Church Edifice Fund.....	124 75
	— \$138 85

## MAY.

Dea. Fosdick, Groton, Mass., David Fosdick, Executor.....	200 00
Annuity of Peter Fisk, Woburn, Mass., per Trustees of 1st Baptist Church.....	141 29
Francis D. Mason, Brooklyn, N. Y., in part, Parmenas Castner, Executor.....	4,868 76

## JUNE.

Annunity of David Gurney, South Abington, Mass., per D. B. Gurney.....	90 00
John Wood, Westford, Mass., A. P. Osgood, Trustee.....	224 62
Mrs. Bedel W. Tallman, Castile, N. Y. in part, Joseph Crawford, Executor.....	369 25
Rev. N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	150 00
	— 833 87

## JULY.

David Gurney, Abington, Mass., per D. B. Gurney.....	750 00
Francis D. Mason, Brooklyn, N. Y., in addition, P. Castner, Executor.....	2,959 61
Mrs. F. L. Walker, East Saginaw, Mich., in addition, for Church Edifice Fund.....	184 07
Richard Gaines, Cheviot, Ohio, per D. T. Strathem.....	4 00
	— 3,897 68

## AUGUST.

Lucretia Eveleth, Princeton, Mass., A. H. Goddard, Executor.....	700 00
David Gurney, South Abington, Legacy in full.....	750 00
Francis D. Mason, Brooklyn, N. Y., balance, P. Castner, Executor.....	1,976 67
Miss Martha Eastburn, Bridgeport, Pa.....	250 00
Asa G. Felt, Beloit, Wis., John N. Nelson, Administrator..	100 00
	— 3,776 67

## SEPTEMBER.

Interest on bequest of Joanna Barrett, Putnam, Conn.....	65 15
Mrs. Esther A. Fuller, Hanover, N. Y., per E. M. Pettit....	25 00
Peter P. Runyon, New Brunswick, N. J., \$250 for Church Edifice Fund.....	500 00
Miss Hannah Nichols, Marysville, Cal., Rev. C. L. Fisher, Executor.....	27 81
	— 617 96

## OCTOBER.

Lucretia Eveleth, Princeton, Mass., Asa H. Goddard, Executor.....	300 00
Mrs. Ann W. Upham, Worcester, Mass., G. W. Rugg, Executor.....	500 00
H. B. Rounds, Strykersville, N. Y., in addition.....	10 00
L. H. Whitmore, Ceres, Cal., per brother.....	16 66
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	520 75
	1,347 41

## NOVEMBER.

Samuel Vernon, Brooklyn, N. Y., Thomas Vernon, Executor, \$500 for Church Edifice Fund.....	700 00
Rev. Charles E. Bowen, Richmondville, N. Y., D. W. Warren, Executor.....	100 00
N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	50 00
	850 00

## DECEMBER.

John Edwards, Southbridge, Mass., interest on his Legacy, per Trustees.....	40 00
	40 00

## JANUARY, 1874.

Hannah Allen, Boston, Mass.....	100 00
Annuity of Benjamin Porter, Danvers, Mass.....	69 51
Annuity of Polly Browning, Uncasville, Conn.....	6 25
	175 76

## FEBRUARY.

Annuity of Susannah Stone, Gardner, Mass., per L. H. Bradford.....	108 00
Lucretia Eveleth, Princeton, Mass., per Asa H. Goddard.....	184 73
William Masters, Providence, R. I., in part, N. B. Schubath, Executor, for Church Edifice Fund.....	3,500 00
B. H. Tallman, Castile, N. Y., in addition.....	49 90
Mrs. R. S. Munson, Butternuts, N. Y., by her daughter, through L. W. Jackson.....	25 00
Rev. Ebenezer Loomis, Bradford, Penn., Rev. William S. Jayne, Executor.....	200 00
N. G. Chase, Smyrna, Mich., in advance, for Freedmen's Fund.....	100 00
Mrs. Merriam, Greenville, Ill., Rev. J. B. White, Executor,.....	100 00
	4,267 63

## MARCH.

Joanna Latham, Cambridgeport, Mass., in part.....	600 00
Lydia Carpenter, Pawtucket, R. I., Thomas E. Lee, Executor.....	2,000 00
Thomas B. Wilson, Mahopac Falls, N. Y.....	1,971 23
Charity Logan, Pemberton, N. J.....	976 00
Mrs. Eliza Jenkins, Philadelphia, Pa., \$285 for Freedmen's Fund.....	760 00
N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	100 00
Lewis A. Taft, Waseon, O., in part.....	44 03
Estate of Ebenezer Jones, Peru, O., C. S. Howe, Administrator.....	430 33
Denver, Col., avails of sale of land, Legacy of Rev. W. McD. Potter.....	2,873 50
	9,255 09

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 Cooper, Charles A., Cambridge, Mass., by 1st Ch.  
 Cooper, Mrs. Julia, Cambridge, Mass., by 1st Ch.  
 Cooper, Mrs. Eliza J., Cambridge, Mass., by 1st Ch.  
 Copeland, Miss Anna M., Cambridge, Mass., by 1st Ch.  
 Copeland, Miss Mary Jane, Cambridge, Mass., by 1st Ch.  
 Cox, Leonard, Cambridge, Mass., by 1st Ch.  
 Cox, Francis A., Cambridge, Mass., by 1st Ch.  
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 Davol, Mary Louise, Fall River, Mass., by the 1st Ch.  
 Dexter, Mrs. Maria, Cambridge, Mass., by 1st Ch.  
 Degree, James, Hinesburg, Vt., by the Church.  
 Dickman, Miss Sarah Ann, Cambridge, Mass., by 1st Ch.  
 Donley, William, New York, by the Macdougal St. Ch.  
 Dunn, Isaac J., Winchendon, Mass., by the Wachusett Asso.  
 Durfee, Matthew C., Fall River, Mass., by the 1st Ch.  
 Durant, Mrs. Nancy, Cambridge, Mass., by 1st Ch.  
 Eastman, Mrs. Sarah, Cambridge, Mass., by 1st Ch.  
 Easton, A. Dorrance, Fall River, Mass., by the 1st Ch.  
 Eddy, Mrs. Homer, Loudenville, Ohio, by the Church.  
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 Hagar, Frederick W., Cambridge, Mass., by 1st Ch.  
 Hallowell, Rev. Charles T., Mt. Pleasant, Pa., by the Church.  
 Hancock, Charles C., Cambridge, Mass., by 1st Ch.  
 Hancock, Mrs. Abby, Cambridge, Mass., by 1st Ch.  
 Hanchett, David, Kanesville, Ill., by his sister.  
 Hanchett, William H., Milwaukee, Wis., by his sister.  
 Hanchett, Miss Louisa, Suffield, Ct., by self.  
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Hastings, Lillian, Seville, Ohio, by her father.

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Hovey, William H., Cambridge, Mass., by 1st Ch.

Hovey, William B., Cambridge, Mass., by 1st Ch.

Hovey, Mrs. Mary H., Cambridge, Mass., by 1st Ch.

Howard, Mrs. Margaret A., Cambridge, Mass., by 1st Ch.

Howard, Miss Amelia C., Cambridge, Mass., by 1st Ch.

Howland, George, Boston, Mass., by Stoughton St. Ch.

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Leonard, Rev. J. E., Auburn, O., by the Church.

Leonard, O. L., Rockport, Mass., by Church and S. Sch.

Lerner, Mrs. Sarah Ann, Cambridge, Mass., by 1st Ch.

Lewis, Ensign E., Cambridge, Mass., by 1st Ch.

Lewis, Mrs. Harriet M., Cambridge, Mass., by 1st Ch.

Lewis, Miss Abby Ann, Cambridge, Mass., by 1st Ch.

Lewis, Miss Frederica W., Cambridge, Mass., by 1st Ch.

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Storer, Miss Caroline E., Cambridge, Mass., by  
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Studley, William, South Yarmouth, Mass., by  
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Swaim, Miss Elizabeth D., Cambridge, Mass.,  
    by the 1st Ch.  
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Tarbell, Miss Martha, Cambridge, Mass., by  
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Webber, Mrs. Mary M., Cambridge, Mass., by  
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Wetherbee, Mrs. Mercy, Cambridge, Mass., by  
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